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[www.temeculacentraloffice.org](http://www.temeculacentraloffice.org)

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## Alcoholics Anonymous

### I AM RESPONSIBLE

Whenever anyone, anywhere, reaches out for help, I want the hand of AA always to be there and for that... I am responsible.

**-Declaration of 30th Anniversary International Convention, 1965**

## Feature Article

### A SUCCESSFUL A.A. PROGRAM: ROOTED IN HUMILITY

*In the Seventh of the Twelve Steps, A.A.'s founders inform us that they "Humbly asked Him to remove our shortcomings." The "Him" referred to in this Step is the God of our understanding. This writer appreciates that any reference to the Deity while discussing the A.A. Program is fraught with peril. However, it is a known fact that much of the spiritual aspect of our "design for living" is derived from the teachings and stories found in the Bible, both the Old Testament and the New.*

*"Dr. Bob recalled: 'I didn't write the Twelve Steps. I had nothing to do with the writing of them .... We already had the basic ideas, though not in terse and tangible form. We got them ... as a result of our study of the Good Book'. H (DR. BOB and the Good Oldtimers, p. 97).*

*It is in that spirit that I present the following article for your consideration:*

#### A SUCCESSFUL A.A. PROGRAM: ROOTED IN HUMILITY

*Webster's Dictionary defines "humility" as "the quality or state of being humble"; it defines "humble" as "not proud or haughty: not arrogant or assertive." The origin for both of these words is the Latin name for earth, "humus."*

*In the gardening world, "Humus" is known as a brown or black complex variable material resulting from the partial decomposition of plant and animal matter, forming the organic portion of soil. As it decomposes, humus produces various acidic compounds that work to make soil minerals available for uptake by plants. Humus also helps improve the physical structure of soil, by creating more pore space for air and water. In short, soils containing a decent amount of humus provide a superior medium for growing plants.*

*Just as a fertile, well-structured soil is needed for plants to grow and flourish, so do our spirits need to be in a humble condition to receive A.A.'s message, and for it to grow and bear fruit.*

*Let's consider this famous story, but with an A.A. twist: .*

*"Once there was a man who went out to sow grain. As he scattered the seed in the field, some of it fell along the path, and the birds came and ate it up. Some of it fell on rocky ground, where there was little soil. The seeds soon sprouted, but when the sun came up, it burned the young plants; and because the soil wasn't deep, the plants soon dried up, for the roots had not grown deep enough. Some of the seed fell among thorn bushes, which grew up and choked the plants. But some seeds fell in good soil, and the plants bore grain ... " (Matt. 13: 1-9; Mark 4: 1-9; Luke 8: 4-8)*

## *Feature Article continued*

*In this case, the seeds are a metaphor for the A.A. Message*

- *When our minds are shut (contempt prior to investigation) due to mental laziness (addictive behaviors), mental arrogance (know-it-all attitude), or mental fear (unwilling to acknowledge the reality in front of us - "there's none so blind as will not see we are like the hard-packed, sterile surface of the path; there the message lies, prey to whatever dark and evil forces come to obliterate it.*
- *When our humility is shallow, presented mainly for display to those around us, when we fail to thoroughly follow the path laid out in the program, we are like the thin-soiled rocky ground: we are deeply moved by the message we hear; we are attracted to the program, and wish for the benefits it holds for us. But if we continue to hold on to our old ideas, our newly sprouted seedling will soon wither for lack of sustenance.*
- *When the events of our everyday lives, both the good and the bad, cause us to neglect going to meetings, contacting our sponsor, or being of service to others, we are cultivating the weeds that grow in the thorny ground: they can overwhelm and choke out the AA message, even for those who have time in the program.*
- *When we stay right-sized, when we are willing to consider another point-of-view, when we acknowledge the humanity of those around us, whether or not we like or agree with them, when we can hate the sin but love the sinner, then we are like the good soil, deep and fertile. As we hear and understand the AA message we flourish and produce a bountiful crop to share with others.*

*So, I hope you can see that the condition of humility is necessary to provide the basis for a productive and successful program.*

*Finally, Bill W. has this to say about the subject of humility:*

*"Absolute humility would consist of a state of complete freedom from myself, freedom from all the claims that my defects of character now lay so heavily upon me. Perfect humility would be a full willingness, in all times and places, to find and to do the will of God.*

*"When I meditate upon such a vision, I need not be dismayed because I shall never attain it, nor need I swell with the presumption that one of these days its virtues shall all be mine.*

*"I only need to dwell on the vision itself, letting it grow and ever more fill my heart. This done, I can compare it with my last-taken personal inventory. Then I get a sane and healthy idea of where I stand on the highway to humility. I see that my journey toward God has scarce begun. " (As Bill Sees It, p. 106)*

*(A portion of this article was adapted from The Parables of Jesus, by William Barclay)*

~Stuart S.~

## Taking Steps 8

<http://thetaoofrecovery.com/2012/08/22/taking-steps-8-9/>

Posted on **08/22/2012** by **Admin**

Those who work the 12 Steps are promised to have a *spiritual awakening* — a notion which, at first, seemed to me to be unattainable if not outright fanciful. After all, how could someone like me, with all of my prejudices, ever become awakened to the mystery and beauty of this life? Looking through the prism of active addiction, life appeared bleak, purposeless, and vacuous. However, faced with no other alternative than to surrender or die, I set aside my prejudices and opened my mind to new possibilities. Now, having undertaken the work of the 8th and 9th Steps, I have no doubt that a spiritual awakening is not only possible for me, but that it has been happening all along.

***Step 8: Made a list of all persons we had harmed, and became willing to make amends to them all.***

### **The Nature of the Harm**

The concept of *harm*, as it relates to the 8th Step, is one that takes on various meanings. At the surface level, there are the obvious types of harms such as physical violence, financial irresponsibility (eg. failing to repay debts or stealing), and verbal abuse. However, in order to work the 8th Step thoroughly and honestly, I needed to go beyond the obvious and search deeper. To this end, I recalled a valuable lesson in personal insight which I learned several years ago while incarcerated. At that time, I had landed in jail for committing an offense to support my drug habit. Notwithstanding my debauchery, I was fortunate to still have a friend who often took the time to visit me at the detention center. On one of these visits, I expressed to him my remorse for having failed to repay money which I had borrowed from him under false pretenses. His response was revealing — he was not so much worried about the money, as he was the undue stress I had caused him by ending up in jail. He further stated that the financial obligation did not concern him nearly as much as did my habit of vanishing for extended periods during my using binges leaving him to wonder whether I was alive or dead.

What I failed to understand, but learned that day, was that my abuse of his trust and the repeated betrayal of our friendship had caused him the most harm. Materialistic and self-centered in the extreme, I was worried about the money, but could not (or would not) see the extent of the emotional harm I had done to him until he pointed it out to me. In the context of my 8th Step, I recalled this conversation and made honest effort to try and view the situation through the eyes of those to whom I owed amends. In active addiction, I had turned away from empathy and compassion for others, but now it was time to turn back and feel their hurt and experience genuine regret. The *Narcotics Anonymous Step Working Guides* provide additional examples of the not-so-obvious sorts of harms often inflicted upon others. Neglect, withdrawal, exploitation, manipulation, humiliation, rejection, moral superiority, gossip, insensitivity, interfering with a relationship, lack of gratitude, and controlling behaviors are but a few examples of the more subtle — though no less damaging — ways that I harmed others in my past.

*In recovery, I must rekindle compassion and empathy for others as a means to understand and explore the nature and extent of the harm I have done.*

### **The Willingness to Make Amends**

The 8th Step states that we “became willing” to make amends, and therefore once my list was finished, I needed to evaluate my level of willingness to make amends in each case. But before this determination could be made, I had to understand what is meant by “making amends”. First and foremost, an amends is not merely an apology for having committed a harm (though an apology may be a part of the overall amends process). To *amend* means *to compensate for some injury or insult*. Therefore, to make an amends primarily involves restoring what has been taken by the injury. The most obvious example of restoration comes in making amends for financial harms. Simply put, where money is owed, the money needs to be repaid. In other cases, such as when emotional harm has been done, the form of the compensation is not so obvious and will vary depending on the circumstances.

With this general understanding of what is entailed in “making amends”, it was time for me to consider the principle of *willingness*. In so doing, I found that, for various reasons, there were some amends that I was more willing to make than others. Where I anticipated that my overtures would be well received (such as in paying back small debts), I was entirely ready and willing to make the amends. However, where I expected to be rebuffed, or emotional booby traps in the preceding steps, I now needed a practical way to be rid of them once and for all. I could no longer stand to carry these burdens.

From Zen Master Judith Ragir (**White Lotus**), I was introduced to Jack Kornfield — a renowned teacher, author, and clinical psychologist — from whom I learned that in cultivating forgiveness, I could be free of much of my suffering. From his lecture, *The Ancient Heart of Forgiveness*, Dr. Kornfield states:

*Forgiveness is, in particular, the capacity to let go, to release the suffering, the sorrows, the burdens of the pains and betrayals of the past and instead to choose the mystery of love . . . [However], forgiveness does not mean we condone what happened in the past. It's not 'forgive and forget'. In fact, forgiveness might also include quite understandably the resolve to protect yourself and never let this happen again . . . Forgiveness is also not for anybody else. There's a story of two ex-prisoners of war. One says to the other, "have you forgiven your captors yet?" And the second says, "No, never." And the first one then says, "Well they still have you in prison don't they?" (Jack Kornfield)*

Thus, it is only in forgiving myself and others that I may experience the full range of serenity promised by recovery. Ultimately, in learning to forgive I free myself of the past in order that I may fully embrace and engage the present moment. But forgiveness does not always come easily, nor does it occur spontaneously. It cannot be forced. It may, however, be cultivated and, in time, forgiveness is experienced as a release of the burdens of the heart — and as a return to love.

*Cultivating forgiveness — forgiveness of myself and forgiveness of others — is the spiritual foundation of the 8th Step.*

## A Catalogue of Harms Done to Others

sources: BB=the Big Book of A.A., Alcoholics Anonymous  
12&12=Twelve Steps and Twelve Traditions

### HARMS, IN GENERAL

1. harm—the result of instincts in collision in which we cause physical, mental, emotional, or spiritual damage to people. [12&12, page 83, line 1]
2. {The alcoholic illness) ..brings misunderstanding, fierce resentment, financial insecurity, disgusted friends and employers, warped lives of blameless children, sad wives and parents-anyone can do the list. [BB, page 18, line 7]
3. hurt [BB, page 76, line 30]
4. smarts from our injustice [BB, page 77, line 6]
5. where we have been at fault, [12&12, page 79, line 6]
6. people [we have] hurt [12&12, page 79, line 23]
7. wretched conduct [12&12, page 81, line 3]
8. damaged others who were still happily unaware of being hurt [12&12, page 81, line 10]
9. injure others [12&12, page 84, line 3]
10. disturb others [12&12, page 84, line 3]
11. He does absurd, incredible things while drinking. [BB, page 21, line 14]

### PHYSICAL OR MATERIAL HARMS

1. owe money [BB, page 78, line 14]
2. criminal offense [BB, page 78, line 26]
3. short in our accounts [BB, page 78, line 28]
4. padding the expense account [BB, page 78, line 32]
5. unpaid alimony [BB, page 79, line 2]
6. cheat [12&12, page 83, line 5]
7. miserly [12&12, page 83, line 13]

### ANTI-SOCIAL HARMS

1. discrediting [another person] [BB, page 80, line 10]
2. destroying the reputation of another [BB, page 80 line 12]
3. disgrace...family [BB, page 80, line 17]
4. ruinous slander [BB, page 80, line 23]
5. given offense [12&12, page 84, line 4]
6. becomes disgustingly and even dangerously anti-social [BB, page 21, line 20]

Continued on page 5

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**EMOTIONAL HARMS**

1. [extramarital]...affair [BB, page 81, line 10]
2. [putting others]...through hell [BB, page 80, line 15]
3. broken hearts [BB, page 82, line 25]
4. dead relationships [BB, page 82, line 26]
5. affections uprooted [BB, page 82, line 26]
6. selfish sex conduct [12&12, page 83, line 8]
7. callous [12&12, page 83, line 14]
8. cold [12&12, page 83, line 14]
9. irritable [12&12, page 83, line 14]
10. critical [12&12, page 83, line 15]
11. impatient [12&12, page 83, line 15]
12. humorless [12&12, page 83, line 15]

**DISRUPTIVE HARMS**

1. selfish habits [BB, page 82, line 27]
2. inconsiderate habits [BB, page 82, line 27]
3. a home in turmoil [BB, page 82, line 27]
4. human wreckage left in [our] wake [12&12, page 79, line 19]
5. our behavior... has aggravated the defects of others [12&12, page 80, line 20]
6. strain...[their] patience [12&12, page 80, line 21]
7. [bring] out the very worst in [others] [12&12, page 80 line 22]
8. tempers are consistently bad [12&12, page 83, line 3]
9. lie [12&12, page 83, line 4]
10. irresponsible [12&12, page 83, line 14]
11. show favoritism [12&12, page 83, line 15]
12. dominate others [12&12, page 83, line 16]
13. wallow in depression [12&12, page 83, line 20]
14. wallow in self-pity [12&12, page 83, line 21]
15. make living with us difficult and often unbearable [12&12, page 83, line 22]
16. incredibly dishonest and selfish [BB, page 21, line 26]

<http://www.sober.org/Step8.html>

## AA Birthdays: Look Who Took A Cake In July?

# Happy Birthday

**What! No birthdays for July?!**



Email your birthdates to [gazette@temeculacentraloffice.org](mailto:gazette@temeculacentraloffice.org)



## To all AA members, join our Email list

*Be notified of meeting changes, new events and other important AA information.*

*Send email to [DLServant@TemeculaCentralOffice.Org](mailto:DLServant@TemeculaCentralOffice.Org) and be added to the list.*

**Get on the List!**

### What is the Intergroup?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions. Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

"The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup." AA co-founder Bill W. 1949



# AA Service Meetings

What	When	Where
H&I Committee Meeting	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
TVCO Board Meeting	1st Tuesday - 6:30pm	Central Office - All are welcome, but only board members may participate.
Mid So-Cal Area Meeting	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
Cooperating with Prof Community (CPC)	2nd Tuesday - 5:45pm	Boston Billies - 26850 Cherry Hills Blvd. Sun City
GSR Meeting - District 17	2nd Tuesday - 6:30pm	Boston Billies - 26850 Cherry Hills Blvd. Sun City
Intergroup Meeting	3rd Tuesday - 6:45pm <b>Visitors Welcome</b>	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
GSR Meeting - District 14	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

## What you get from Central Office!

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services:

We provide the Big Book.

We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship.

We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office.

If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscious.

We value your input and want to make sure we understand your opinion.

**Come and join us!**

**Central Office is in need of volunteers. Give us a call (951) 695-1535**



# Step Eight

Made a list of all persons we had harmed, and became willing to make amends to them all.

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**8. Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.**

## Step Eight Guidelines

### How It Works

We have a list of all persons we have harmed and to whom we are willing to make amends. We made it when we took inventory. We subjected ourselves to a drastic self-appraisal. Now we go out to our fellows and repair the damage done in the past. We attempt to sweep away the debris which has accumulated out of our effort to live on self-will and run the show ourselves. If we haven't the will to do this, we ask until it comes. Remember it was agreed at the beginning *we would go to any lengths for victory over alcohol.*  
-A.A. Big Book p.76

[More about Step 8 in the Big Book](#)

### LOOKING FOR A WAY TO BE OF SERVICE?

Our "HOTLINE" is a great way to be of service. When Central Office is closed a member of Alcoholics Anonymous answers the phone EVERY time. The phone call may be as simple as "where is a meeting?" It may be an alcoholic who needs to talk, be visiting from out of town, etc.

For more information on the Hotline visit our website and click on the "HOTLINE" link at

[www.temeculacentraloffice.org](http://www.temeculacentraloffice.org)

### Central Office Service

Please call (951) 695-1535 if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward... **Sobriety for another day!**

# Central Office News

## Volunteers

- 1 Amanda
- 2 Amber
- 3 Annie
- 4 Beth
- 5 Chris Ke
- 6 Debi G
- 7 Debbie R
- 8 Gary
- 9 Gay
- 10 James
- 11 Jill
- 12 John W
- 13 Joyce
- 14 Kristen P
- 15 Leslie
- 16 Linda
- 17 Melinda
- 18 Rich
- 19 Sharon
- 20 Sharii
- 21 Shawn
- 22 Stuart
- 23 Tyrone

## Daily Activity for July

1	Phoned in	261
2	Walk ins	140
3	AA Meeting	31
4	Al-anon	24
5	12 Step	11
6	Donations/Purchases	125
7	Misc/Other Business	19

**Central Office is in need of volunteers. Give us a call (951) 695-1535**

### BRIDGING THE GAP

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; insure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Temecula Valley is in the process of coordinating this committee. Volunteers are needed.

Please call Central Office for more information (951) 695-1535

**We would love to print your submissions for the Newsletter.** All profanity will be edited out of the final copy.

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each articles source. If taken from previously printed materials include its copyright so that we can acknowledge it. The committee reserves the right to edit or refuse any articles submitted.

Submissions accepted via email at:

[gazette@temeculacentraloffice.org](mailto:gazette@temeculacentraloffice.org)

Mailing Address: Temecula Valley Central Office, 28636 Old Front Street, #106, Temecula CA 92590

# Buck-A-Month

Date	Name	Amount
7/1/13	Shayne	8.00
7/1/13	Marcos	10.00
7/1/13	Gene W	5.00
7/1/13	Stephanie	1.00
7/1/13	Anonymous	1.00
7/1/13	Karen K	1.00
7/1/13	Linda	11.00
7/1/13	Tom	1.00
7/1/13	Georgia	1.00
7/1/13	Teri	1.00
7/1/13	Cheryl	2.00
7/1/13	Ron	1.00
7/1/13	Paul S	23.00
7/1/13	Lori	2.00
7/1/13	Michelle B	5.00
7/1/13	Donut Dave	5.00
7/1/13	Bryan	20.00
7/1/13	Greg	1.00
7/1/13	Arnie	1.00
7/1/13	Suzie	4.00
7/1/13	Edna E	1.00
7/1/13	Candace W.	1.00
7/1/13	Michael M	5.00
7/1/13	Mary	5.00
7/1/13	Sandy	5.00
7/1/13	Joe S	1.00
7/19/13	Jason	1.00
7/19/13	Rob W	1.00
7/23/13	Monday Night Madness	10.00
		<b>134.00</b>

Join the **"Buck-A-Month"** Club. Contributions can be made to Central Office by mailing this form with your donation.

NAME \_\_\_\_\_

DONATION \_\_\_\_\_

Mail Your Donation to:  
 Temecula Valley Central Office  
 Old Town Temecula  
 28636 Old Town Front Street, Suite 106  
 Temecula, CA 92590 Temecula, CA 92591

**Contribute to Central Office for your Sponsor's Birthday**

NAME \_\_\_\_\_

YEARS OF SOBRIETY/DONATION \_\_\_\_\_

Celebrate your birthday or your sponsor's birthday by donating \$1 per year of sobriety to Central Office. What a great way to give back!

Mail Your Donation to:  
 Temecula Valley Central Office  
 Old Town Temecula  
 28636 Old Town Front Street, Suite 106  
 Temecula, CA 92590

# GROUP DONATIONS

	<u>Jul 13</u>	<u>Jan - Jul 13</u>			
Temecula Valley AA Womens Association	521.25	521.25	Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	0.00	60.00
Tem Ser Cir/M-S 7am/Att Adj Group	289.80	339.80	Tem Lyndie Ln/Thur 10am/Sisters Sharing	0.00	75.00
SC Unity Hall/Umbrella #164257	250.00	1,500.00	Tem Lyndie Ln/Mon 10am/Open Arms	0.00	30.00
Mur Community House/Mon-Sat 7am/ABSI	214.50	1,379.34	Tem ABT/Mon 7am/	0.00	10.00
Tem Water District/Sat 8pm/World Famous	180.00	1,380.00	Sun City/Mon 645/We Ladies	0.00	84.00
Tem Del Rio/M-F 7am/Survivors	160.00	1,040.00	Murr/Thur/Joe & Charlie SS	0.00	122.00
Tem Mon Night Men	129.00	719.00	Mur/TVCO Intergroup/#179377	0.00	220.70
LE Meeting Place/Sun 1030am/Speaker Mtg	120.00	120.00	Mur United Methodist/Thur 8pm/Step Study	0.00	42.00
Tem Lyndie Ln/Sun 9am/Came to Believe	111.00	279.00	Mur United Methodist/Mon Noon/Womens ABSI	0.00	80.00
Mur Community House/Wed 7pm/Mens Stag	102.00	132.00	Mur United Methodist/Mon 7pm/Lil Big Book	0.00	120.00
Tem St Catherine's/Fri Noon/Step Study	90.00	285.00	LE Meeting Place/Sun 7am/Att Mod	0.00	3.45
Tem Lyndie Ln/Sat 8am/Early Risers	90.00	781.00	LE Meeting Place/M-F Noon/#171639	0.00	150.80
SC Boston Billies/Wed 7am/Mens Breakfast	83.00	280.00	LE AOG Church/Wed Noon/Acceptance	0.00	60.00
Hemet Provident/Tue Noon/Sober Seniors	75.00	75.00	LE AOG Church/Thur Noon/Womens BB	0.00	167.00
Serenity Cup Tournament	65.00	340.00	LE 1st Lutheran/M, Tue, Th, Sat 730pm/Bells	0.00	113.77
Tem Serenity 6pm Friday	60.00	60.00	Hemet Valley Wide/Wed 6pm/Meat & Potato	0.00	30.00
Menifee/Sun 9am/Grass Roots #706488	60.00	120.00	Hemet Unity Church/Wed Noon/Lucky Ladies	0.00	40.00
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	60.00	374.00	Hemet Provident/Fri 7pm/Old Barn Meeting	0.00	120.00
Mur Community House/Sun 730pm/The Geek	36.79	47.79	ACYPAA Advisory Council	0.00	84.53
Corona Glen Ivy Sun 5pm BB Study	20.00	20.00		<u>0.00</u>	<u>84.53</u>
Wildomar IVH/Fri 7pm/Step Study	10.00	25.00		<u>TOTAL 2,734.34</u>	<u>13,838.39</u>
Mur United Methodist/Tue 10am/Womens	7.00	152.50			
Tem Roving Meeting/Fri 10pm/Young Sobies	0.00	50.00			
Tem Ser Cir/Fri 10am/ Womens	0.00	57.00			
Tem Ser Cir/Sun 10am/Big Book Study	0.00	130.00			
Tem Ser Cir/Tue 730pm/Mens Stag	0.00	260.00			
Tem Ser Cir/Tue Noon/Living Sober	0.00	60.00			
Tem Ser Mon 6pm Serenity Hour	0.00	165.00			
Tem The Meeting Place	0.00	5.00			
Tem The Meeting Place/Thurs 630pm/Solutio	0.00	60.45			
Tem The Meeting Place/Wed 5pm/Just Us	0.00	122.00			
Tem The Searching Party	0.00	30.00			
Tem/The Meeting Place/Fri 6pm ABSI	0.00	3.00			
Wildomar MV Comm Church/M-S 7am/Wild Ones	0.00	900.00			
Tem Recovery Road Crew	0.00	28.01			
Tem RC Church Office/Tue 6pm/Mosh Pit	0.00	180.00			
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	0.00	204.00			

## Personal Donations

<u>Date</u>	<u>Memo</u>	<u>Amount</u>
7/11/13	Anonymous	20.00
7/12/13	John and Brenda	10.00
7/23/13	Personal Donation	3.24
7/31/13	Paul Rohrbacher	250.00
7/31/13	Anonymous	250.00
7/31/13	Anonymous	100.00
		<u>633.24</u>

Great Work Everyone

# HOTLINE SCHEDULE

## Temecula Valley Intergroup

1st Monday	Monday 7:00 Am As Bill Sees It & Saturday Am Reflections (Murrieta)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Julie P
2nd Friday	Sun City Swingers
2nd Weekend	Mosh Pit
3rd Monday	Paul R
3rd Tuesday	Gregg or Paul R
3rd Wednesday	Women's Acceptance Wednesday (Lake Elsinore)
3rd Thursday	Thursday Women's BB Study L.E. (Lake Elsinore)
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Paul R
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Jo H
4th Thursday	The Step Sisters – Wednesday (Temecula)
4th Friday	Women's Candlelight –Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)
5th Monday	Sunday Came To Believe Lyndie Lane, Temecula
5th Tuesday	Gregg Paul R
5th Wednesday	Bobbi And Richard
5th Thursday	Charlene And Jeff (Murrieta)
5th Friday	Brenda and John W (Wildomar)
5th Weekend	Men's Stag – Tuesday 7:30 pm (Temecula)

**Central Office is in need of volunteers. Give us a call (951) 695-1535**

# AA Humor

