

GRATITUDE GAZETTE

April 2015
(951) 695-1535

SUBMISSIONS

The Girl Scout Pout

When I was a Girl Scout, Troop 784, Spanish Trails, I loved donning the khaki uniform (which has fashionably evolved since the 1960s). Though eight years old, I felt empowered and official in conducting one service or another as outlined in the *Junior Girl Scout Handbook*. Maybe it was the bright yellow bow-tie gracing my neckline or the red and green flashes dangling from the top of my forest green-colored knee socks (every girl's dream accessories). Certainly the small, circular, cloth badges sewn onto the sash framing my childish being pictorialized accomplishment. I strutted into and out of places with the troop because we were to sing for the resident elders in a convalescent hospital; we were to help pick up garbage alongside a roadway; we were to make dolls for orphans; we were to keep our rooms clean and

our relationships, above-board. We earned our badges, working as a team in helping fellow Girl Scouts to earn theirs.

Notwithstanding clean liars, rehabbed thieves and dubious cheats in the A.A. fellowship, the structure and suggestions of service resounded with a sense of purposeful familiarity. My aim, purpose and service had dissolved into the Perilous Alcohol Admixture of Apathy. Of all of the overt, alcoholic characteristics and tendencies I may have displayed over the years, I barely recognized apathy as a flaming, downward spiral to Nowhere: Boom! A cold, empty place to crash and burn.

In early December, 2010, I made an emergency landing into the rooms of A. A. Right off the bat, the women mentioned needing help with wrapping Christmas gifts for the children in a

women's shelter. I can dole out tape. Cleaning up after meetings? I'll bring the rags. Lead a meeting? My pleasure. She needs a ride home? Get in. Phone lists? I can type fast. Secretary for a meeting? Follow the format? Team effort? Okee, dokee. Hospital visitation? Color me there. Doctor's appointment? No problem. Sponsorship? This spells continued learning growth in the program. Keep it simple. One day at a time. Keep coming back. No badges, though. No, not one. This Girl Scout can pout, you know?

Badges? I don't need no stinking badges! Rather, I frequently received A.A. chips marking sober accomplishment in the first year of sobriety. The cool thing is that my sobriety date allows the hunting and gathering of as many chips as possible, per my sponsor. I'm situated to care about and to freely give the surplus

Inside this issue:

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Alcoholics Anonymous

I AM RESPONSIBLE
Whenever anyone,
anywhere, reaches
out for help, I want the
hand of AA
always to be there, and
for that I am
responsible.

- Declaration of 30th Anniversary International Convention, 1965

SUBMISSIONS

THE GIRL SCOUT POUT

chips to newcomers while briefly sharing my experience, my strength and my hope. Alas, a custom remedy for apathy.

I remember the empowering insignia I wore as a Girl Scout, since wearing a few, professional uniforms required in serving the general public. People inherently trust the authority of a health care provider wearing a lab coat, the capability of an airline pilot donning his uniform, a contractor with his complementary tool belt cinched around his waist, the police officer with her portable radio microphone tethered to her uniform shirt epaulets, right? Of late, however, I suit up and show up accessorized with solid gold humility and a propensity for easy, breezy service. There's always a seat in A.A. just for me and the coffee's always on (to go along with those dynamite Girl Scout cookies).

By Lyn P. Unity Hall
Sun City, CA.



THE GIFT OF SILENCE

When I consider all the times, I've
tried to pick the day

That someone else got sober, and
threw the jug away

I realize by my failures and it's
come completely clear

It seldom goes the way I planned,
when others crave their beer

I didn't stop promoting, for I
thought I had it right

Their plan for me was simple; they
just stayed out of sight.

Then one day while visiting, a
loved one out of town

I showed up with laryngitis and, I
couldn't speak a sound

I opened up her phone book, and
underlined A.A.

And after three days silent, I con-
tinued on my way

Two month after being home, A
brother on a call

Said "You know Sis got sober, She
doesn't drink at all"

I asked about the details, he said
he couldn't say,

The only thing he knew for sure,
"she goes to A.A.A". (How cute)

Forty two years later and, she has-
n't had a drink

The success of that twelve step
call, has made me stop and think

If it's true that things I do, speak
louder than things I say

I thank my God for giving me,
laryngitis on that day.

Rick R.

SUBMISSIONS

Acceptance

For many the term acceptance is subject to much interpretation. It is a topic which I personally enjoy discussing maybe even debating.

At times I have heard the word defined in a manner that to me, suggests capitulation to those events, and people that may affect us day to day. My poor military mind makes it hard to grasp anything even remotely associated with capitulation. I am a work in progress.

Acceptance doesn't preclude the need for accountability. We must own who we are, what we have done and what we are about to do.

What does acceptance mean to those of us who struggle with alcoholism?

I believe, as with many things the answer is right there in the book or on the wall contained in the twelve steps of Alcoholics Anonymous

The first thing we can do is take a hard and uncompromising look at ourselves and then ask, are we in fact powerless over alcohol and have our lives become unmanageable? Unrelenting, and brutally honest self-analysis is the axiom of the day here. Our decisive action can begin by truly understanding and accepting that when we pop a cap, twist off a top or pull a cork, we relinquish any restraint we normally have over what happens next, good or bad, **WITHOUT FAIL.**

If you are having difficulty with that, look down and see what kind of wreck-

age has accrued at your feet. If you see a history of contact with the law, family issues, failed relationships, jobs and material belongings that have vanished then it could mean some serious introspection is needed. Perhaps some of the more tangible signs aren't there; maybe you are simply spiritually bereft. Such was the case with me. The bottom line is that acknowledgment or acceptance of what is happening around you and your part in it is crucial.

At some point we will have to face the daunting task of actually accepting the possibility of a Power greater than ourselves.

How do we do this?

How do we begin to define and then accept into our daily lives, that which is most difficult to even feebly explain? This question might even be further complicated by the manner in which spirituality was presented to you early in life and has now resulted in an antagonistic view toward all things transcendent. My sponsor told me one day as I skirmished with this that if I found myself besieged by this question, the simplest answer was to work to try and take care of that which your Higher Power loves most, and that meant taking care of one another. In short, seek out the opportunity to be of service and you will inevitably be seeking your higher power as well. This may seem insignificant but I can attest from personal experience, it's a start. Cardio for the spirit I have heard it called.

For those still overwhelmed by this prospect, chapter four does a fine job of breaking it down into very understandable terms. "As soon as we admitted (accepted) the possible existence of a creative intelligence, a spirit of the universe underlying the totality of things, we began to be possessed of a new sense of power and direction...provided we took other simple steps".

So basically what this is saying as I understand it is that if you can even fathom the possibility of a Higher Power, no matter how inadequate or incomplete it feels, you have begun to gain traction while traversing up the dominant terrain feature known as life. You have in fact started along your path.

So what comes next?

We turn our will and our lives over to the care of God as we understand him/her.

How do we go about doing this?

Do we just surrender ourselves and just live with the assumption that regardless of the situation we are faced with, we just accept it for what it is as God's will? The answer to this is yes, but this can only be so if we have done our due diligence and our fair share of the work. Not taking a participatory role here means you are simply "checking the box" and this accomplishes nothing.

Let's break this down into layman's terms.

SUBMISSIONS

Acceptance

Continued

If gainful employment is what we seek, what is needed to help this process along? Do we do anything? Or do we just say to ourselves that if it's meant to be it will happen. Well to start with, we do what we can to place ourselves in a position to be competitive among others. We build a resume', we actively search, we interview. We take certain steps to achieve success. We may even hear a suggestion or two from others who have been successful in their quest for gainful and rewarding employment. We do the legwork and the chores leading up to the point where the decision belongs to somebody else, but we do the work. Then and only then can we honestly say that we have done what we could to positively influence the situation, now we turn it over and are prepared to accept the outcome.

If a meaningful relationship with that special person is what we are looking for what do we do then? Well firstly we get over any confidence issues we might have, because if you are working your way along the Road of Happy Destiny, you won't have any booze to sharpen your courage if you are too scared to interact. Then we make it a point to meet that lady or gentleman, we learn about the things that are important to them, what it is that makes them happy or sad. We go the extra mile to be conscientious and kind to that individual. We might even take certain steps or a suggestion or two from some folks who have been in a successful relationship over time and then we turn it over willing to accept the result good or bad, but certainly not before we put forth a worthy effort.

Surely we aren't opposed to taking pivotal action when it comes to making a living or finding a suitable companion, why would things be any different in sobriety?

A bias toward action, is not the same thing as self will run riot.

If recovery by way of the program of Alcoholics Anonymous is what we aspire toward, do we just sit back at a meeting drink coffee, eat cake, drop a dollar in the basket, get your court card signed and wait for sobriety to come to us? I submit that the answer to that question is a resounding no. Yes we go to meetings, but we also seek and learn. We find a sponsor, we pick up the book and read the lessons others have learned before us and more often than not, learned the hard way. We volunteer ourselves to be of service, and we take certain steps and suggestions from those who have enjoyed success in their pursuit of not just sobriety, but happiness, peace, productivity and serenity. We work toward establishing a connection with our spiritual side, and we accept the fact that this is all part of the process. As with all things worthwhile you get out of it what you put into it.

There may be a reoccurring theme here.

After we have done our chores, when all of this begins to come together in a manner that makes sense and we have sufficiently armed ourselves with the spiritual tools of the trade, you may find yourself standing alongside one another, fellow alcoholics, striving for recovery, feet wide and rooted like an oak tree, and we realize that just maybe all of this may have been part of a much larger plan. A plan that we unquestionably had an active role in but ultimately did not control. Maybe the concept of a Higher Power isn't so difficult to conceive of and accept. Maybe we

are part of something far more complex than we can begin to imagine, and after the legwork is done we can happily and willingly turn our lives over to our conception of God. You may finally begin to know and enjoy spiritual fitness. Any you know what? Nobody had to become a Hari Krishna, a Quaker or a barking druid to figure this out. It only took some commitment, a little work and the acceptance of possibility.

I can't speak for everyone but this describes how my program works, how I was able to establish a connection with my Higher Power, and it has served me well in the short time I have been in the program.

If you think about it for a minute it's really a model that can apply to many aspects of your life, one might even say it's a design for living. But it all starts by courageous self-examination, hard work and then acceptance.

Cheers and God Bless

GCL

SUBMISSIONS

THE SPEED OF LIFE

I'm seven years old and every adult in my immediate environment is drinking daily and it isn't hard for me to get a taste of beer, if I wanted, but I don't necessarily like the taste, so no problem. **I'm ten years old** and beer is beginning to taste better but still not my favorite, but a little sip of whiskey, now and then, tastes o.k. but it's harder to get the adults to give it up.

I'm thirteen years old and my friend and I talk an old drunk into buying us a few quarts of beer, and we commence to get drunk for the first time in our lives, and **now I know why** all those adults drink this stuff every night. I was giddy, sloppy, stupid, sick and eventually unconscious. I woke up the next morning and went off to school with a nasty hangover. I was in the eighth grade at that time. Still it was no problem.

From that time on my mind was consumed with thoughts of how I was going to repeat **that wonderful experience**. As I started high school I worked in a bowling alley from six pm till ten thirty pm, setting up pins and when we got off, we would go straight to a sleazy bar where we could get someone to buy beer for us. From there, we would go to an abandoned school building and drink till all the beer was gone, get into fist fights with each other, wake up the next morning with black eyes, skinned up knuckles and elbows, go back to school and come up with some ridicules' story about what had happened.

I'm sixteen years old and I'm allowed to party with the adults and shortly after getting my driver's license, I am asked to drive someone home, and on the return trip, I missed

a turn and smashed into a parked car. I continue to drink unabated, I quit school in May of my senior year with almost no resistance, Join the navy in August of that same year, locked up for gang fighting, have my second drunk driving accident when I drive into a gas station and hit a car at the pump.

I continue this kind of behavior for ten more years and am lucky to have survived after more trips to jail, failed marriage, broken bones, cuts and bruises and broken relations with almost everyone that means anything to me. **I'm twenty eight years old**, surrender and showed up at A.A. coming out of a blackout. I am greeted on the front lawn of a little house in Los Angeles, that is being used to hold meetings, by three people who welcome this stranger with opened arms as though they are expecting me. They began to listen patiently to my tales of woe, nodding as they seem to understand. Their eyes are soft and gentle and I feel their compassion.

At the young age of twenty eight, I believe that my life is over but, one of them says "**life isn't passing you by near as fast as you think it is**" and they say, **come inside and have a cup of coffee**. They were right, all those bad days are but distant memory. My hope is that all who arrive at the doors of A.A. can be accepted with the same love and kindness that I experienced. **I'm seventy two years old** and on my way to **one hundred** +and life is good.

Rick R.

Tradition 4

The following excerpts are from the pamphlet entitled AA TRADITION – How It Developed by Bill W. written in 1955.

This pamphlet tells the story of the emergence and development of the principles believed essential to A.A. unity and survival.

Bill W.'s foreword presents in their original form the "Twelve Points to Assure Our Future."

Foreword by BILL W. —1955*—

How shall we A.A.'s best preserve our unity? That is the subject of this booklet. When an alcoholic applies the Twelve Steps of our recovery program to his personal life, his disintegration stops and his unification begins. The Power which now holds him together in one piece overcomes those forces which had rent him apart. Exactly the same principle applies to each A.A. group and to Alcoholics Anonymous as a whole. So long as the ties which bind us together prove far stronger than those forces which would divide us if they could, all will be well. We shall be secure as a movement; our essential unity will remain a certainty.

*Originally published in The A.A. Grapevine.

4.—With respect to its own affairs, each A.A. group should be responsible to no other authority than its own conscience. But when its plans concern the welfare of neighboring groups also, those groups ought to be consulted. And no group, regional committee, or individual should ever take any action that might greatly affect A.A. as a whole without conferring with the trustees of The Alcoholic Foundation.* On such issues our common welfare is paramount.

*Now known as The General Service Board of A.A., Inc.

Tradition 4 – Each group should be autonomous except in matters affecting other groups or A.A. as a whole.

For those of you who haven't read Tradition Four in the Twelve Steps and Twelve Traditions it relates a story of an AA Group that started a "great big alcoholic center". On the first floor was a club, the second floor would sober up drunks and hand them currency for their back debts and the third floor would house an educational project. Not surprisingly after much conflict this bright scene darkened and confusion replaced serenity. After its demise, the head promoter penned the AA Classic – Rule 62 – "Don't take yourself too damn seriously".

Good advice indeed!



AA SERVICE MEETINGS

What	When	Where
H&I Committee Meeting	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
TVCO Board Meeting	1st Tuesday - 6:30pm	Central Office - All are welcome, but only board members may participate.
Mid So-Cal Area Meeting	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
Cooperating with Prof Community (CPC)	2nd Tuesday - 5:45pm	Boston Billies - 26850 Cherry Hills Blvd. Sun City
GSR Meeting - District 17	2nd Tuesday - 6:30pm	Boston Billies - 26850 Cherry Hills Blvd. Sun City
Intergroup Meeting	3rd Tuesday - 6:45pm <i>Visitors Welcome</i>	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
GSR Meeting - District 14	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

WHAT IS THE INTERGROUP?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions.

Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

“The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup.”

AA co-founder Bill W. 1949

BRIDGING THE GAP

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Temecula Valley is in the process of coordinating this committee.
Volunteers are needed.



HOT LINE SCHEDULE

1st Monday	Just Us Girls (Temecula)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Shannon
2nd Weekend	Mosh Pit
3rd Monday	Jill M
3rd Tuesday	Nancy W
3rd Wednesday	Women's Acceptance Wednesday (Lake Elsinore)
3rd Thursday	Thursday Women's BB Study L.E. (Lake Elsinore)
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Chris K
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	The Twilight Meeting at the Alano Club on Sunday (Temecula)
4th Friday	Women's Candlelight -Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)

WHAT YOU GET FROM CENTRAL OFFICE

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office. If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Let us know when and how we can help.

Your Central Office Team

SUBMISSIONS

We would love to print your submissions for the Newsletter.

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source.

If taken from previously printed materials include its copyright so that we can acknowledge it.

The committee reserves the right to edit or refuse any articles submitted.

All profanity will be edited out of the final copy.

Please submit in plain text using Notepad.

Submissions accepted via email at: gazette@temeculacentraloffice.org

CENTRAL OFFICE APPRECIATES ALL OF THEIR VOLUNTEERS.

Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Send email to
DLSevant@TemeculaCentralOffice.Org
and be added to the list.

Central Office Service

Please call (951) 695-1535

if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

Sobriety for another day!

STEP FOUR GUIDELINES

Made a searching and fearless moral inventory of ourselves.

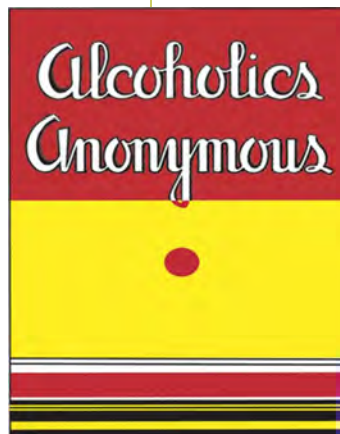
HOW IT WORKS



A business which takes no regular inventory usually goes broke. Taking commercial inventory is a fact-finding and a fact-facing process. It is an effort to discover the truth about the stock-in-trade. One object is to disclose damaged or unsalable goods, to get rid of them promptly and without regret. If the owner of the business is to be successful, he cannot fool himself about values.

We did exactly the same thing with our lives. We took stock honestly. First, we searched out the flaws in our make-up which caused our failure. Being convinced that self, manifested in various ways, was what had defeated us, we considered its common manifestations.

-A.A. *Big Book* p.64



Tradition Four

Each group should be autonomous except in matters affecting other groups or A.A. as a whole.

GROUP CONTRIBUTIONS

	Mar 15	Mar 14	\$ Change	Jan - Mar 15
Tem Del Rio Survivors	325.00	250.00	75.00	975.00
SC Unity Hall/Umbrella #164257	250.00	250.00	0.00	650.00
Tem RC Church Office/Tue 6pm/Mosh Pit	240.00	120.00	120.00	420.00
Mur Community House/Mon-Sat 7am/ABSI	215.00	133.00	82.00	1,038.00
Tem Hill Recovery Sat 8am Early Risers	180.00	0.00	180.00	340.42
Tem Ser Cir/Tue 730pm/Mens Stag	180.00	100.00	80.00	180.00
Tem Mon Night Men	100.00	150.00	-50.00	310.00
Tem Sat 8pm/World Famous Speaker Meeting	100.00	84.00	16.00	177.00
Tem Serenity Friday 6pm #710973	60.00	0.00	60.00	240.00
Murrieta The Searching Party	60.00	0.00	60.00	120.00
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	60.00	60.00	0.00	160.00
LE 1st Lutheran/M,Tue,Th,Sat 730pm/Bells	52.27	0.00	52.27	52.27
Mur United Methodist/Mon 7pm/Lil Big Book	50.00	0.00	50.00	150.00
Mur Community House/Wed 7pm/Mens Stag	50.00	0.00	50.00	50.00
Tem The Meeting Place/Wed 5pm/Just Us	42.00	35.25	6.75	78.00
Mur/UMC/Mon Noon/Womens ABSI #709011	40.00	268.25	-228.25	40.00
Mur Community House/Sun 730pm/The Geek	40.00	12.00	28.00	100.00
Tem Ser Cir/Mon Noon/Participation	36.00	0.00	36.00	36.00
Serenity Cup Tournament	24.00	0.00	24.00	24.00
Tem TMPT Sunday 5pm PB4P #713748	24.00	0.00	24.00	78.00
LE Meeting Place/M-F Noon/#171639	20.00	0.00	20.00	20.00
Wildomar IVH/Sat 730pm/Participation	0.00	0.00	0.00	25.00
Wildomar Wild Ones #653642	0.00	0.00	0.00	150.00
Temecula Joe & Charlie Workshop #711469	0.00	0.00	0.00	68.00
Tem/Alano Club/Sun 9am/Came to Believe	0.00	50.00	-50.00	0.00
Tem Serenity Monday 6pm #610281	0.00	0.00	0.00	60.00
Tem Ser Cir/Thur 715pm/Serenity Seekers	0.00	0.00	0.00	42.78
Tem Ser Cir/M-S 7am/Att Adj Group	0.00	280.00	-280.00	840.00
Tem Ser Cir/Fri Noon/	0.00	50.00	-50.00	0.00
Tem Ser Cir/Fri 10am/ Womens	0.00	30.00	-30.00	0.00
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	0.00	0.00	0.00	90.00
Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	0.00	0.00	0.00	50.00
Tem Hill Recovery Tue Noon Living Sober	0.00	0.00	0.00	100.00
Tem Del Rio Survivors/Mon Wed Fri Noon	0.00	75.00	-75.00	0.00
SC Boston Billies/Wed 7am/Mens Breakfast	0.00	0.00	0.00	35.00



PERSONAL CONTRIBUTIONS

BUCK A MONTH CLUB

<u>Date</u>	<u>Name</u>	<u>Amount</u>
03/06/2015	Jim F	30.00
03/06/2015	Terese B	20.00
03/06/2015	Paulines S	25.00
03/06/2015	Anonymous	10.00
03/09/2015	Paul R	20.00
03/09/2015	Shep and Annie	20.00
03/13/2015	John and Brenda	10.00
03/16/2015	Jill A	20.00
03/16/2015	Mike B	20.00
03/18/2015	Tom C	10.00
03/18/2015	Stephan	20.00
03/25/2015	Tom and Mary	100.00
03/25/2015	Debi G	10.00
03/25/2015	Mark F	10.00
03/29/2015	Darcie D	10.00
		<u>335.00</u>

<u>Date</u>	<u>Name</u>	<u>Amount</u>
03/18/2015	Stephan for Jan Feb Mar	3.00
03/31/2015	Anonymous	3.00
03/31/2015	Jim	3.00
03/31/2015	Jack	2.00
03/31/2015	Jamie	3.00
03/31/2015	Roger	1.00
03/31/2015	John	1.00
03/31/2015	Gene W	5.00
03/31/2015	Georgia	1.00
03/31/2015	Marcos	5.00
03/31/2015	Tom	1.00
03/31/2015	Edna E	1.00
03/31/2015	Cameron	12.00
03/31/2015	Jim	2.00
03/31/2015	Leann	1.00
03/31/2015	Franz	10.00
03/31/2015	Linda	10.00
03/31/2015	Shayne	1.00
03/31/2015	Ron	1.00
03/31/2015	Chuck	20.00
		<u>86.00</u>

GROUP CONTRIBUTIONS

CONTINUED

Mur/TVCO Intergroup/#179377	0.00	53.50	-53.50	100.14
Mur United Methodist/Tue 10am/Womens	0.00	0.00	0.00	62.46
Menifee/Sun 9am/Grass Roots #706488	0.00	0.00	0.00	87.00
LE Meeting Place/Sun 1030am/Speaker Mtg	0.00	0.00	0.00	10.00
LE AOG Church/Thur Noon/Womens BB	0.00	0.00	0.00	50.00
Hemet Provident/Tue Noon/Sober Seniors	0.00	0.00	0.00	75.00
Hemet Arrid/Sat 7pm/Back to Basics	0.00	36.00	-36.00	0.00
District 17 Liason	0.00	0.00	0.00	21.65
Canyon Lake The House Women Monday	0.00	0.00	0.00	50.00
TOTAL	<u>2,148.27</u>	<u>2,037.00</u>	<u>111.27</u>	<u>7,155.72</u>



CENTRAL OFFICE NEWS

VOLUNTEERS

1. Beth
2. Chris
3. Debi
4. Debbie
5. Jill A
6. Jill M
7. John W
8. Karen
9. Kristie
10. Nancy
11. Nick
12. Pat
13. Rich
14. Robin
15. Sharon
16. Shari
17. Sharii
18. Shawn
19. Steve
20. Stuart
21. Theresa
22. Tony

DAILY ACTIVITY FOR MARCH

Phoned in	186
Walk ins	124
AA Meeting	88
Al-anon	7
12 Step	5
Donations/Purchases	99
Misc/Other Business	119



John T Murrieta Celebrates 25 years

“...one of the primary differences between alcoholics and non alcoholics is that non alcoholics change their behavior to meet their goals and alcoholics change their goals to meet their behaviors.”

EVENTS

SAVE THE DATES!

Here is where the fun begins!! Put these dates in your calendars for Temecula Valley Central Office's Events for 2015.

Sunday March 1, 2015 Pancake Smackdown

Free Pancake Breakfast, Raffle and Speaker Meeting

The Circus is coming to Murrieta!

Saturday June 6, 2015 Founders Day

Dinner, Raffle and Speaker Meeting

Friday August 14, 2015 Golf Tournament

Golf, Duck Racing and Dinner

**Sunday Sept. 13, 2015 Picnic, Raffle &
Softball Tournament**

Fun & games for all ages

Saturday Nov. 11, 2015 Anniversary Dinner

Dinner, Speaker Meeting & more...

EVENTS

Join us for a
TAILGATE PARTY
to celebrate
80 YEARS

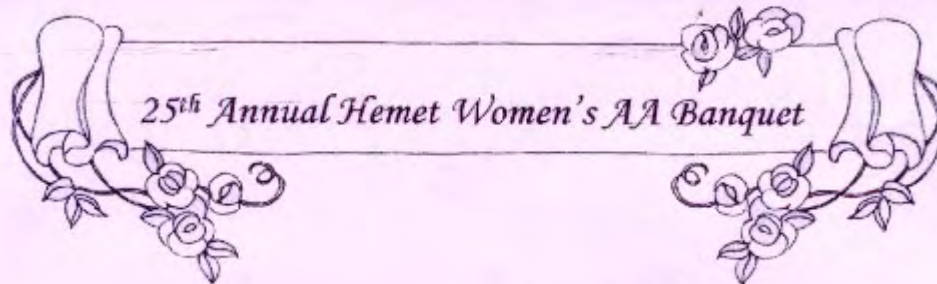


of "Happy, Joyous, and Free!"

SATURDAY
JUNE 6, 2015 • 5PM
Temecula Recreation Center
WEAR YOUR FAVORITE TEAM COLORS!
Professional, College, or Local!



EVENTS



You are cordially invited to celebrate our silver anniversary

At the Anchor Restaurant

2524 E. Florida Avenue, Hemet, California

May 9, 2015

\$35.00 (Tip included)

5:00 PM Doors Open For Registration Call Christine (951) 692-9592

6:00 PM Dinner For Information Call Kimberly (951) 306-7785

7:00 PM Meeting

Ticket sales close on May 2, 2015. This is a closed banquet for women who are AA members.

Seating is assigned on a first paid basis. Tables of eight are available. To sit in a group, all tickets must be purchased together. List all names, menu choices and addresses on reverse side.

Enclosed is \$ _____ total amount.

Prime rib, baked potato and vegetable

Chicken with teriyaki or mushroom sauce, rice pilaf and vegetable

Pasta primavera

Salad, rolls, dessert, coffee and lemonade are included.

Make checks payable to

HWAAB

P.O. Box 1606, San Jacinto, CA 92581



responded.

TVCO now accepts credit cards.

- 1. Pay for your books and chips with Visa or MasterCard.**
- 2. Make a group or birthday contribution.**
- 3. Join The Buck a Month Club and provide support for the year in one easy payment.**
- 4. Set up a recurring, monthly, personal contribution of at least \$5 a month for your convenience.**

Come visit us down in Old Town Temecula on Old Town Front Street and we will be happy to set things up for you.

Call or come in and we will be happy to explain the process and help you.

Thank you for your support!

INFORMATION SECURITY

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