

# GRATITUDE GAZETTE

June 2015  
(951) 695-1535

## SUBMISSIONS

### FOUNDERS DAY TEMECULA VALLEY STYLE TAIL GATING!

Fellowship, Food and Fun had by all in attendance at the 80th Founders Day of Alcoholics Anonymous!

The founder's day committee hit it out of the park! It was a wonderful celebration of service and fellowship that began 80 years ago! The tail gate was down and we were full to capacity! The smell of bar-b-que upon approaching the Amphitheatre let you know you were in for something special! All the hard work put in prior to, during and after the function showed service is in abundance here in the Temecula Valley. Fantastic job by all those that participated in the planning of this event and endless sacrifice to be sure fun was had by all! The speaker and his message of fellowship and working toward our potential hit home and strengthened our resolve to go to any length for our sobriety.

June 10th marks the day Dr. Bob began his life of sobriety and the founding of what we

call today Alcoholics Anonymous. Had these two men not worked together this fellowship may not be what it is today, reaching out to millions of people all over the world. Bill Wilson was Dr. Bob's sponsor and thus began one alcoholic reaching out and working with another alcoholic. This got me thinking how awesome it really is that Bill Wilson is a Great Great +++ Grand sponsor to each of us (Yes Paul, maybe one or two alcoholics slipped in sideways and may not have a direct connection). Sponsorship is a huge part of AA and all of our recovery. I brought this up at the dinner and here is the reaction of a few people in attendance:

Patti - "It's like an affirmation that what he (Bill Wilson) did works."

Troy - "never thought of it like that, but now that I do, as long as we follow the steps it is an extension of the first meeting"

Linda F. - "I knew I was getting my direction from Bill Wilson."

Cody - "We are in it together for the common good."

Michael C. - "Pretty cool, wish I could have met Bill"

Mary S. - "Never thought about that and I think it is awesome!"

John W. - "I feel a little taller."

Paul R. - Unbelievable, unimaginable"

Bobbie - "Thank God he had the fortitude to hang on to sobriety as a way of life."

Greg - "Humbled"

For those of you out there trying to do this by yourself, not wanting to ask for help remember Bill Wilson stayed sober by helping Dr. Bob stay sober.

Asking someone to be your sponsor not only helps you, but helps the person you ask stay sober too. And another alcoholic understands another alcoholic like no one else can.

Bill Wilson sponsoring Dr. Bob, then the two of them going out to help other "nameless alcoholics" began a fellowship and a freedom for so many Alcoholics and their families. The Steps they outlined in

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### **Alcoholics Anonymous**

*I AM RESPONSIBLE  
Whenever anyone,  
anywhere, reaches  
out for help, I want the  
hand of AA  
always to be there, and  
for that I am  
responsible.*

- Declaration of 30th Anniversary International Convention, 1965

## SUBMISSIONS

### FOUNDERS DAY TEMECULA VALLEY STYLE TAIL GATING!

Continued

their deepest essence simply mean "love and service." The opportunity to have a God of my understanding allows a guidance I did not have before.

I have a deep gratitude for Bill Wilson and his longing for sobriety. His search brought him to The Oxford Group, Ebby Thatcher, Henrietta Seilberling and Dr. Bob, to mention only a few, each had a part in the formation of Alcoholics Anonymous and the countless number of people that one day at a time are given a reprieve of the disease of alcoholism .

Before Bill Wilson died he attended a Founder's Day Celebration and to the group in closing he said "I salute you and thank you for your lives." This Founder's Day I say to you Bill Wilson, "I salute you and thank you for my life!"

~Terese B.~

### BEING OPEN MINDED

When we are born, we come into the world untainted and perfectly innocent. From that time on, we are influenced by everything we experience in life, good and bad. If we are loved and nurtured, we may develop a feeling of trust and safety, but if, as it sometimes happens, we get our hand slapped when we pick up something from the coffee table, it may trigger an attitude of defiance and resistance. These two opposites are just examples of the many conflicts we encounter in a lifetime. We are conditioned to think and react in a certain way as the result of the influences we are exposed to.

Newcomers in Alcoholics Anonymous, and even some seasoned veterans, often find it hard to grasp a concept of "a power greater than ourselves." This is probably the biggest hurdle we in AA have to face in our search for a happy and meaningful life. Once we get past all of our resistance to the concept of a higher power, it becomes much easier to proceed with the rest of the program. The word God means something different to just about everyone that is having difficulty with it, and if God alone was the answer, why do priests and ministers come to AA for treatment; why not just go to church?

Alcoholics Anonymous is here for all alcoholics that want to get sober regardless of their approach to faith. Anyone that thinks that we are trying to convert someone into a religion or out of a religion is simply misguided. The Big book and the 12X12 have many comments explaining this, but unfortunately this old conditioning, bolstered by the EGO, seems to block some of us from breaking down the resistance on this subject, or some members may just fake it to appear to be going along with the program, but never getting the results. If we denied the possibility of a God of the different religious groups, they could not have AA available to them, and if we made it a requirement that we picked one of those beliefs, atheists would be left out.

If a person believes that he doesn't have a higher power, I might remind him/her that alcohol was more powerful or else why would he need AA. With this in mind, I might suggest that he may only need to find a power greater than alcohol to begin with, then, as it says in the 12X12, "To acquire it, I had only to stop fighting and practice the rest of A.A.'s program as enthusiastically as I could." As I look back on it now, I realize that was exactly the way I found my way through this dilemma. I find absolutely no conflict in any approach that one discovers on his own, only that he practice the rest of the program with enthusiasm.

What it seems to imply is that if we trust the process and just do the suggestions, you will find a suitable understanding of a power greater than yourself that you can do business with. I'm still not sure what or who (if you like) I am asking for guidance from, but I'm open minded about these,

## SUBMISSIONS

## BEING OPEN MINDED

CONTINUED

and I have to let everyone find their own brand of enlightenment, without prejudging anyone else's approach on this matter. I believe that changing my perception was what put me firmly on the road to recovery. The only thing that I have to resist is my EGO, and the way I do that is by living by sound and unselfish principles, many of which are discussed in AA meetings, and many are assimilated through osmosis as I continue to put 2 and 2 together. It's not that complicated. As long as I don't get caught up in the debate, and just follow the simplest suggestions, it all works out just fine.

Rick R.

"Come to ninety meetings in ninety days. If you're not satisfied, we'll refund your misery."

"Things I turn over to God most easily are those things already fixed."

"I need to get the cotton out of my ears and put it in my mouth."

"God has never been a problem in my life, but I have been a problem to God all my life."

"I know that I'm not yet the person I can be, but I thank God I'm not the person I used to be."

"If you think you're happy, you are. If you think you're wise, you're not."

"When I don't have expectations of others, anything positive they do is a pleasant surprise."

## IT'S NOT THAT WAY ANYMORE

I remember the time, when I was a boy, I was lost in a world of delusion?

How I struggled to find, a way to fit in, and make sense of all that confusion.

I wanted to be, the right kind of lad, and stand up for the weak and the poor,

But my thoughts of a hero, turned out to be zero, when selfishness bolted that door..

I remember the time, at the age of thirteen, when I found a friend in a bottle.

It made me feel right, with my fears out of sight, so I pushed my foot down on the throttle.

The ride I was on, went ok for a while, then things started going woefully wrong.

Hospitals, jails, unemployment and fights, became common events before long.

They say camels' backs are broken by straws, and I can remember just one

I came home one day, to an empty house, and gone were my wife and my son.

Two more years of drinking, and desperately thinking, and hoping I'd get a reprieve,

But it never came, and the desperation and pain, is what saved my life, I believe.

I woke up hung over, and I can't explain why, but I knew that I must call A.A.

I went to a meeting, and believe it or not, have not wanted a drink since that day.

The hope I experienced, that very first day, is a memory I'll never forget.

The love and compassion, the caring I felt, stay fixed in my memory yet.

My childhood ambition, to be a good kid, not that tragic soul of before,

Has all come full circle, with the help of A.A. and, it's not that way anymore.

Rick R. Poway, Ca.

## SUBMISSIONS

### EDITORIAL:

ON THE 6TH STEP. . . AA GRAPEVINE [April 1947](#) Vol. 3 No. 11

*"We're entirely ready to have God remove all these defects of character."*

AFTER the preceding Steps, this one shouldn't be too tough. Already, we have admitted that we were powerless over alcohol; that we would take a moral inventory to do something about it. Generally, an honest self-analysis discloses a number of items on the "wrong side of the ledger." We can do something about many of them. However, we discover a number of defects that we can't do anything about. The 6th Step is considered in the light of this latter type of defect.

The question of personal honesty comes to mind. Many of us became thoroughly dishonest with ourselves after years of alcoholism. Many of us reached the point where honesty was almost impossible. We rationalized. We evaded. We lied. We refused to face the truth of a situation. In the end, we had made a habit of personal dishonesty. Such a habit was not easy to break.

Another common defect among persons, especially sick alcoholics, is selfishness. Many of us reached the point where it was almost impossible to be unselfish. When drinking, most of us were terribly selfish. When sober, many of us found little time to think of the welfare of others. Again, this defect became a habit. In some cases, the habit became an obsession. We became fascinated and intrigued with ourselves.

Such defects of character cannot be removed without help. Try as we might to "turn over a new leaf," or "mend our ways," we found ourselves slipping back into the old, well established habit patterns that were part of our alcoholic sickness.

But there is an answer to this very common problem. In fact, the answer is so obvious, so simple and so near at hand that many of us did not see it at all. The complete solution to the character defect lies in this 6th Step. Some persons call it surrender. Some call it transference. We call it common sense.

Isn't it common sense to ask for assistance in an emergency? Would you try to lift a 1,000-pound weight without help? If your child is ill, doesn't it make sense to ask for the help of a doctor? Of course it does.

Defects of character will retard your recovery and mine. They will take from us that thing that we hold dearest: our sobriety. And if we lose our sobriety, we die. Does it make sense to seek help from a Higher Power in removing these dangerous defects? The answer is obvious.

Reach into your soul and admit that you cannot remove these defects alone. Humbly ask God's help with these life-destroying problems. We must call on the "fellow upstairs" for life. Get ready to do it. Be determined to see it through. If you do, you can't miss because He can't miss. He's the one who is doing the job.

## SUBMISSIONS

## A REITERATION OF TRADITION SIX

Tradition Six, Alcoholics Anonymous

An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.

The Twelve Steps of Alcoholics Anonymous is to the individual, as the Twelve Traditions is to the group." As with the "Steps," the "Traditions" rely upon one another and work in unity to help us, individually and as groups "(to) stay sober and help a fellow alcoholic achieve sobriety." For example, in Tradition One, "Our common welfare comes first, personal recovery depends on A.A. unity." In Tradition Five, "Each group has but one primary purpose – to carry its message to the alcoholic that still suffers." These two traditions help us in better understanding the principle of Tradition Six and its application to our Groups and our Fellowship – Unity.

Much like recovering (or recovered) alcoholics sharing their experience, strength, and hope to the still suffering alcoholic, as it relates to the Twelve Steps of Alcoholics Anonymous; our predecessors have shared their experience, strength, and hope to our groups, as it relates to the Traditions of Alcoholics Anonymous. Tradition Six is the subject of our review here today. Previously, Tradition Six, in written form, was a much longer version than what we have today. However, in essence remains unchanged in context. A copy provided here...

"Problems of money, property, and authority may easily divert us from our primary spiritual aim. We think, therefore, that any considerable

property of genuine use to A.A. should be separately incorporated and managed, thus dividing the material from the spiritual. An A.A. group, as such, should never go into business. Secondary aids to A.A., such as clubs or hospitals which require much property or administration, ought to be incorporated and so set apart that, if necessary, they can be freely discarded by the groups. Hence such facilities ought not to use the A.A. name. Their management should be the sole responsibility of those people who financially support them. For clubs, A.A. managers are usually preferred. But hospitals, as well as other places of recuperation, ought to be well outside A.A.—and medically supervised. While an A.A. group may cooperate with anyone, such cooperation ought never to go so far as affiliation or endorsement, actual or implied. An A.A. group can bind itself to no one." Alcoholics Anonymous, 4<sup>th</sup> Edition (Page 563-564)

The context of the "long form" of Tradition Six provides some insights into what our fellowship was experiencing in its early stages of growth and development. Concerns surrounding money, property, authority, dividing the material from the spiritual, finance, affiliation or endorsement, and other related issues; was of paramount concern to our predecessors. Today, as a fellowship, it ought be ours too.

An editorial on Tradition Six, published in The A.A. Grapevine May 1948, by one of A.A.'s Founders, Bill W., reads...

"The sixth of our 12 Points of A.A. Tradition is deemed so important that it states at length the relation of the A.A. movement to money and property.

Too detailed to print here, this Tradition declares in substance that the accumulation of money, property and the unwanted personal authority so often generated by material wealth comprise

a cluster of serious hazards against which an A.A. group must ever be on guard.

Tradition 6 also enjoins the group never to go into business nor ever to lend the A.A. name or money credit to any "outside" enterprise, no matter how good. Strongly expressed is the opinion that even clubs should not bear the A.A. name; that they ought to be separately incorporated and managed by those individual A.A.s who need or want clubs enough to financially support them.

We would thus divide the spiritual from the material, confine the A.A. movement to its sole aim and insure (however wealthy as individuals we may become) that A.A. itself shall always remain poor. We dare not risk the distractions of corporate wealth. Years of experience have proven these principles beyond doubt. They have become certainties, absolute verities for us.

Thank God, we A.A.s have never yet been caught in the kind of religious or political disputes which embroil the world of today. But we ought to face the fact that we have often quarreled violently about money, property and the administration thereof. Money, in quantity, has always been a baleful influence in group life. Let a well meaning donor present an A.A. group with a sizeable sum and we break loose. Nor does trouble abate until that group, as such, somehow disposes of its bank roll. This experience is practically universal. "But," say our friends, "isn't this a confession of weakness? Other organizations do a lot of good with money. Why not A.A.?"

## SUBMISSIONS

## A REITERATION OF TRADITION

## SIX

Continued

Of course, we of A.A. would be the first to say that many a fine enterprise does a lot of good with a lot of money. To these efforts, money is usually primary; it is their life blood. But money is not the life blood of A.A. With us, it is very secondary. Even in small quantities, it is scarcely more than a necessary nuisance, something we wish we could do without entirely. Why is that so? We explain this easily enough; we don't need money. The core of our A.A. procedure is "one alcoholic talking to another," whether that be sitting on a curbstone, in a home, or at a meeting. It's the message, not the place; it's the talk, not the alms. That does our work. Just places to meet and talk, that's about all A.A. needs. Beyond these, a few small offices, a few secretaries at their desks, a few dollars a piece a year, easily met by voluntary contributions. Trivial indeed, our expenses!

Nowadays, the A.A. group answers its well wishers saying, "Our expenses are trifling. As good earners, we can easily pay them. As we neither need nor want money, why risk its hazards? We'd rather stay poor. Thanks just the same!"

In essence, both the long form version of Tradition Six and Bill W's editorial on the same provide the strong suggestion... "divide the material from the spiritual." After all, the program of Alcoholics Anonymous is a Spiritual Program based on principles found in the Twelve Steps, Twelve Traditions, and the Twelve Concepts. Today's version of Tradition Six is succinct and to the point... basically, reminding us to not allow the material divert us from our primary purpose – to stay sober and help a fellow alcoholic achieve sobriety. In keeping with the theme of The Traditions relying upon one another stated at the outset, let's end with the Twelfth Tradition... Anonymity is the spiritual foundation of

all our traditions, ever reminding us to place principles before personalities.

"Ten out of ten people die, so don't take life too seriously."

"Be profound, funny or quiet."

"After you share in a meeting, listen to hear if you said anything."

"I don't need your help today.... Love, God."

"Want to hear God laugh? Tell Him your plans."

"Now I can wake up and say, "Good morning, God!" rather than "Good God, it's morning!"

"When I turned myself over to God, I took my life out of the hands of an idiot."

"When the world comes to an end, it will do so without my permission."

"If you pray for a Cadillac and God sends a jackass, ride it."

"There's no one too dumb for this program, but it's possible to be too smart."

"All I wanted was to control you, myself and everything else."

"Try praying. Nothing pleases God more than to hear a strange voice."

# AA SERVICE MEETINGS

What	When	Where
<b>H&amp;I Committee Meeting</b>	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
<b>TVCO Board Meeting</b>	1st Tuesday - 6:30pm	Central Office - All are welcome, but only board members may participate.
<b>Mid So-Cal Area Meeting</b>	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
<b>Cooperating with Prof Community (CPC)</b>	2nd Tuesday - 5:45pm	Boston Billies - 26850 Cherry Hills Blvd.  Sun City
<b>GSR Meeting - District 17</b>	2nd Tuesday - 6:30pm	Boston Billies - 26850 Cherry Hills Blvd.  Sun City
<b>Intergroup Meeting</b>	3rd Tuesday - 6:45pm <i>Visitors Welcome</i>	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
<b>GSR Meeting - District 14</b>	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

## WHAT IS THE INTERGROUP?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions.

Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

“The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup.”

AA co-founder Bill W. 1949

### BRIDGING THE GAP

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Temecula Valley is in the process of coordinating this committee.  
Volunteers are needed.



## HOT LINE SCHEDULE

1st Monday	Just Us Girls (Temecula)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Shannon
2nd Weekend	Mosh Pit
3rd Monday	Jill M
3rd Tuesday	Nancy W
3rd Wednesday	Women's Acceptance Wednesday (Lake Elsinore)
3rd Thursday	Thursday Women's BB Study L.E. (Lake Elsinore)
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Chris K
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	The Twilight Meeting at the Alano Club on Sunday (Temecula)
4th Friday	Women's Candlelight -Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)



## WHAT YOU GET FROM CENTRAL OFFICE

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office. If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Let us know when and how we can help.

*Your Central Office Team*

### SUBMISSIONS

**We would love to print your submissions for the Newsletter.**

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source.

If taken from previously printed materials include its copyright so that we can acknowledge it.

The committee reserves the right to edit or refuse any articles submitted.

All profanity will be edited out of the final copy.

*Please submit in plain text using Notepad.*

Submissions accepted via email at: [gazette@temeculacentraloffice.org](mailto:gazette@temeculacentraloffice.org)

CENTRAL OFFICE APPRECIATES ALL OF THEIR VOLUNTEERS.

### Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Click

[http://www.temeculacentraloffice.org/gratitu](http://www.temeculacentraloffice.org/gratitude-gazette/)

[de-gazette/](http://www.temeculacentraloffice.org/gratitude-gazette/)

to be added to the list.

### Central Office Service

Please call (951) 695-1535

if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

**Sobriety for another day!**

## STEP FIVE GUIDELINES

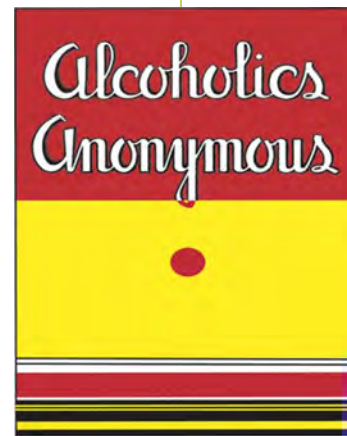
Were entirely ready to have God remove all these defects of character.

### How It Works



We have emphasized willingness as being indispensable. Are we now ready to let God remove from us all the things which we have admitted are objectionable? Can He now take them all, everyone? If we still cling to something we will not let go, we ask God to help us be willing.

*-A.A. Big Book p. 76*



### Tradition Six

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# GROUP CONTRIBUTIONS

	May 15	May 14	\$ Change	Jan - May 15
Tem Del Rio Survivors	325.00	250.00	75.00	1,625.00
Tem Serenity Monday 6pm #610281	300.00	0.00	300.00	360.00
SC Unity Hall/Umbrella #164257	250.00	0.00	250.00	900.00
Tem RC Church Office/Tue 6pm/Mosh Pit	220.00	0.00	220.00	640.00
Tem Hill Recovery Sat 8am Early Risers	153.00	108.00	45.00	638.03
Wildomar Wild Ones #653642	150.00	200.00	-50.00	650.00
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	120.00	60.00	60.00	280.00
Temecula Joe & Charlie Workshop #711469	100.23	0.00	100.23	768.23
Tem Mon Night Men	100.00	100.00	0.00	510.00
Tem Hill Recovery Tue Noon Living Sober	100.00	0.00	100.00	200.00
Mur Community House/Wed 7pm/Mens Stag	96.00	0.00	96.00	146.00
Tem Sat 8pm/World Famous Speaker Meeting	50.00	0.00	50.00	227.00
Mur United Methodist/Mon 7pm/Lil Big Book	50.00	0.00	50.00	250.00
Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	50.00	0.00	50.00	100.00
LE AOG Church/Thur Noon/Womens BB	50.00	60.00	-10.00	100.00
Mur/TVCO Intergroup/#179377	45.84	60.36	-14.52	145.98
Tem The Meeting Place/Wed 5pm/Just Us	42.00	0.00	42.00	120.00
Mur Community House/Mon-Sat 7am/ABSI	30.00	159.75	-129.75	1,274.00
Tem Ser Cir/Mon Noon/Participation	30.00	0.00	30.00	66.00
Mur Community House/Sun 730pm/The Geek	25.00	30.00	-5.00	145.00
Tem Serenity Friday 6pm #710973	24.00	0.00	24.00	264.00
Tem TMPT Sunday 5pm PB4P #713748	16.20	0.00	16.20	94.20
Wildomar IVH/Sat 730pm/Participation	0.00	0.00	0.00	25.00
Tem/The Alano Club/Sun 6pm/Twilight	0.00	36.00	-36.00	0.00
Tem/Alano Club/Sun 9am/Came to Believe	0.00	50.00	-50.00	0.00
Tem Ser Cir/Tue 730pm/Mens Stag	0.00	0.00	0.00	180.00
Tem Ser Cir/Thur 715pm/Serenity Seekers	0.00	0.00	0.00	42.78
Tem Ser Cir/M-S 7am/Att Adj Group	0.00	0.00	0.00	1,257.57
Tem Ser Cir/Fri 10am/ Womens	0.00	40.00	-40.00	0.00
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	0.00	60.00	-60.00	90.00
Serenity Cup Tournament	0.00	0.00	0.00	24.00
SC Boston Billies/Wed 7am/Mens Breakfast	0.00	0.00	0.00	81.00
Murrieta The Searching Party	0.00	0.00	0.00	120.00
Mur/UMC/Mon Noon/Womens ABSI #709011	0.00	0.00	0.00	80.00
Mur United Methodist/Tue 10am/Womens	0.00	0.00	0.00	62.46
Menifee/Sun 9am/Grass Roots #706488	0.00	25.00	-25.00	87.00
LE Meeting Place/Sun 1030am/Speaker Mtg	0.00	0.00	0.00	10.00
LE Meeting Place/M-F Noon/#171639	0.00	0.00	0.00	20.00
LE AOG Church/Wed Noon/Acceptance	0.00	0.00	0.00	50.00
LE 1st Lutheran/M,Tue,Th,Sat 730pm/Bells	0.00	0.00	0.00	52.27
Hemet Provident/Tue Noon/Sober Seniors	0.00	75.00	-75.00	75.00
District 17 Liason	0.00	0.00	0.00	21.65
Canyon Lake The House Women Monday	0.00	0.00	0.00	50.00
<b>TOTAL</b>	<b>2,327.27</b>	<b>1,314.11</b>	<b>1,013.16</b>	<b>11,832.17</b>



## PERSONAL CONTRIBUTIONS      BUCK A MONTH CLUB

<u>Date</u>	<u>Name</u>	<u>Amount</u>
5/5/15	Pauline S	25.00
5/5/15	Jim F	30.00
5/11/15	Terese B	20.00
5/11/15	Paul R	20.00
5/11/15	Shep and Annie	20.00
5/14/15	Jill A	20.00
5/14/15	Mike B	20.00
5/21/15	Tom and Mary	100.00
5/21/15	Debi G	10.00
5/21/15	Mark F	10.00
5/21/15	John and Brenda	15.00
5/25/15	Tom C	10.00
5/25/15	Darcie D	10.00
	<b>May 15</b>	<b><u>310.00</u></b>

<u>Date</u>	<u>Name</u>	<u>Amount</u>
5/11/15	Stephan	2.00
5/21/15	Sharon	1.00
5/29/15	Gene W	10.00
5/29/15	Suzie	10.00
5/29/15	Mary	10.00
5/29/15	Anonymous	4.00
5/29/15	Linda	20.00
5/29/15	Sandy	10.00
5/29/15	Ron	5.00
5/29/15	Marcos	5.00
5/29/15	Steve	22.00
5/29/15	Georgia	1.00
5/29/15	Edna E	1.00
5/29/15	Chuck	20.00
5/29/15	Roger	2.00
5/29/15	Franz	1.00
5/29/15	John	2.00
5/29/15	Lana	2.00
5/29/15	Leann	5.00
	<b>May 15</b>	<b><u>133.00</u></b>



# CENTRAL OFFICE NEWS

## VOLUNTEERS

1. Beth
2. Chris
3. Debi
4. Debbie
5. Jill A
6. Jill M
7. John W
8. Karen
9. Laura
10. Nancy
11. Nick
12. Pat
13. Rich
14. Robin
15. Sharon
16. Shari
17. Sharii
18. Shawn
19. Steve
20. Stuart
21. Theresa
22. Tony

## DAILY ACTIVITY FOR MARCH

Phoned in	160
Walk ins	193
AA Meeting	83
Al-anon	13
12 Step	11
Donations/Purchases	78
Misc/Other Business	8



Date	Name	Amount
5/5/15	Sharon C Celebrates 3 Years!	3.00
5/5/15	Doug	21.00
5/22/15	Ann S from Hemet Celebrates her AA Birthday!	40.00
5/25/15	Saunie N	18.00
<b>May 15</b>		<b>82.00</b>

## EVENTS

# SAVE THE DATES!

**Here is where the fun begins!! Put these dates in your calendars for Temecula Valley Central Office's Events for 2015.**

**Sunday March 1, 2015                      Pancake Smackdown**

**Free Pancake Breakfast, Raffle and Speaker Meeting**

**The Circus is coming to Murrieta!**

**Saturday June 6, 2015                      Founders Day**

**Dinner, Raffle and Speaker Meeting**

**Friday August 14, 2015                      Golf Tournament**

**Golf, Duck Racing and Dinner**

**Sunday Sept. 13, 2015                      Picnic, Raffle &  
Softball Tournament**

**Fun & games for all ages**

**Saturday Nov. 11, 2015                      Anniversary Dinner**

**Dinner, Speaker Meeting & more...**



# TVCO now accepts credit cards.

1. Pay for your books and chips with Visa or MasterCard.
2. Make a group or birthday contribution.
3. Join The Buck a Month Club and provide support for the year in one easy payment.
4. Set up a recurring, monthly, personal contribution of at least \$5 a month for your convenience.

Come visit us down in Old Town Temecula on Old Town Front Street and we will be happy to set things up for you.

Call or come in and we will be happy to explain the process and help you.

Thank you for your support!

#### INFORMATION SECURITY

CyberSource is committed to privacy and security. CyberSource is compliant with the Payment Card Industry Data Security Standard ("PCI DSS") as a Level 1 service provider. CyberSource has been compliant with PCI DSS since its inception in 2002. PCI DSS is the bankcard industry's most stringent security standard. Examples of CyberSource's security measures include: physical, electronic, and procedural safeguards; sophisticated security monitoring tools; documented security policies; use of strong encryption for transmissions of Order Information to and from CyberSource Customers; restricting access to personally identifiable information; and, periodic security audits by third party security experts.

