TEMECULA VALLEY CENTRAL OFFICE



July 2015 (951) 695-1535

SUBMISSIONS

After Action Report

2015 International Convention of Alcoholics Anonymous 2015 July 2-5, - Atlanta, Georgia



No words exist within the English language that can properly define the International Convention. First held in Cleveland, Ohio, in 1950, the 2015 International Convention of Alcoholics Anonymous saw approximately 70,000 attendees travel from 94 countries to convene in Atlanta from July 2-5. The theme, "80 Years Happy, Joyous and Free," reflected the phenomenon of A.A.'s growth around the world and celebrated A.A.'s three legacies of recovery, unity and service.

Festivities kicked off Thursday evening with a party inside the convention center that left no doubt in anyone's mind that we are not a glum lot. Throughout the weekend nearly 800 speakers participated in A.A. topic meetings, panels, and special interest and regional meetings. Scheduled meet-

ings also included panels of professionals that utilize A.A. as a resource, as well as Al-Anon and Alateen. Most meetings were held in English, but there were plenty of meetings in Spanish, French, Italian, German, Japanese, Russian, Polish, Lithuanian, Swedish and American Sign Language.

Three "Big" meetings of 60,000 A.A.s were held within the Georgia Dome and they were all AAmazing.

For those who underestimate the presence of this fellowship

around the world, Friday night's opening flag ceremony proved that this disease is all inclusive and discriminates no one. 94 Countries and all 7 continents were represented (Yes even Ross Island, Antarctica). I must say I was disappointed to see a couple countries, close to my heart, that showed up to the 2005 convention in San Antonio, who failed to make it to Atlanta (Afghanistan and Iraq).

Saturday evening's Longtimers meeting began with the most epic of sobriety countdowns. Beginning with 60,000 of us standing up, the MC asked those with 1 year to sit, then 2 years, then 3 years eventually thinning the crowd down. Over 100 members registered as having over 50 years of continuous sobriety and as those milestones were announced the crowd worked itself into a geeked out frenzy. Eventually there remained only one ... an

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Alcoholics Anonymous

I AM RESPONSIBLE Whenever anyone, anywhere, reaches out for help, I want the hand of AA always to be there, and for that I am responsible.

• Declaration of 30th Anniversary International Convention, 1965

SUBMISSIONS

After Action Report

Continued

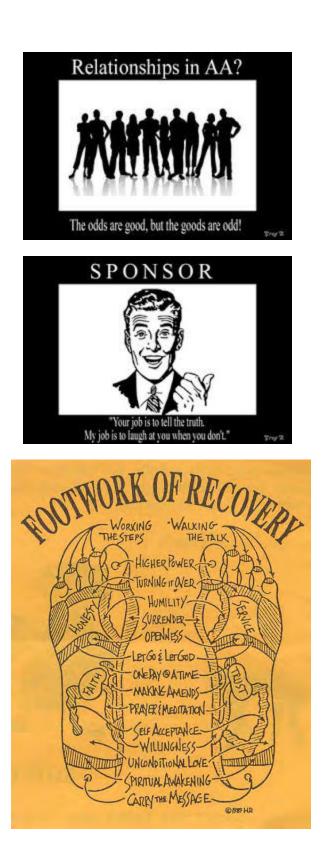
A.A. member who sobered up in 1949 (66 years).

Sunday Morning was the Closing Big Meeting. Traditionally A.A. has presented a "Milestone Printing" copy of the Big book at each convention, this year marked the 35th millionth copy and that Book was presented to Sister Ignatia's Religious Order, the Sisters of Charity of Saint Augustine. Sister Ignatia worked with Dr. Bob to help admit alcoholics into St. Thomas Hospital in Akron, Ohio, starting in 1939. She surmounted obstacles to personally care for thousands of alcoholics over the next several decades, both in Akron and later at St. Vincent Charity Hospital in Cleveland. Beloved by all who were associated with or helped by her, she was commonly referred to as the "Angel of Alcoholics Anonymous."

Sunday's meeting closed with us holding hands and praying for responsibility ... it was electric and unbelievably uplifting (I actually felt high).

As I write this, I know that I will be unable to pass on in writing the spiritual experience I had there. And I know that I will fail to convey the feelings of extreme gratitude I have of being a sober member of society. However, I hope you understand that this event was, and will be, one of the most important bricks in the construction of my personal arch to freedom. I was touched and inspired, I laughed until I peed, and I cried until it was embarrassing. Please join us for the next International Convention ... Detroit 2020.

Semper Sober – John W.



SUBMISSIONS

May 1946 Vol. 2 No. 12

"Humbly asked him to remove our shortcomings."

Severe words, but what a challenge!

If we alcoholics can bring ourselves to accept it, we have reached the starting point for complete readjustment beyond the stage of mere sobriety.

Assuming we have put some honest effort into applying the first 6 Steps of the A.A. program to our individual needs, we have taken some big strides on the road back from despair. We have already accepted belief in a Higher Power, made a decision to let God, as we understand Him, take charge of our lives, made an inventory, admitted our faults and have become ready to have God remove our "defects of character." Certainly, it is logical we should next ask Him to remove the maladjustments and wrong thinking that caused our bad drinking habits and made us totally inadequate human beings.

The moral inventory, if "searching and fearless," has indicated to us the nature of most of our shortcomings and the admission of these "to God, to ourselves and to another human being" has brought them into proper perspective so that we have a very good idea of where we need God's help in getting off to a fresh start in life.

There is, however, additional significance to the 7th Step. It, surely, is the connecting link between the first 6 Steps and the last five.

Before we are able to make adequate amends to other human beings for harm we have done them as the result of our alcoholic obsession, we must first be in a position to convince them of our sincerity. Unless our own conscience is good, how can we be convincing to anyone else? And can we be at peace with ourselves unless we have tried, in all humility, to get in tune with the directing Power of the Universe? Without first taking the 7th Step, it would seem difficult to persuade ourselves of our ability to right, in any appreciable measure, the damage we have done to our family, our friends or our employers and if the job of making amends is undertaken only half-heartedly, we may run into our old enemy, frustration.

The 7th Step takes us still further into the program, for the 10th Step suggests we continue "to take personal inventory" and when we are wrong to "promptly" admit it. But to whom? First to God (refer again to the 5th Step), then to ourselves, and finally, now in proper frame of mind, to the injured person.

Again, the 11th Step asks us "through prayer and mediation to improve our conscious contact with God, as we understand Him, praying only for knowledge of His will for us and the power to carry that out." Knowledge of His will for us would seem hard to attain without admission to Him that we haven't done very well on our own and now have an honest desire to clean house with His help.

Finally, are we ready (the 12th Step) to help others, until, in all humility, (a tough word for any alcoholic but, properly construed, an entirely honorable one), we have asked that our own faults be removed?

A.T.

New York City

SUBMISSIONS

EDITORIAL ON THE 7TH TRADITION June 1948 Vol. 5 No. 1

The A.A. Groups themselves ought to be fully supported by the voluntary contribution of their own members. We think that each group should soon achieve its ideal: that any public so-licitation of funds using the name of Alcoholics Anonymous is highly dangerous, whether by groups, clubs, hospitals or other outside agencies; that acceptance of large gifts from any source, or of contributions carrying any obligation whatever, is unwise. Then too, we view with much concern those A.A. treasuries which continue, beyond prudent reserves, to accumulate funds for no stated A.A. purpose. Experience has often warned us that nothing can so surely destroy our spiritual heritage as futile disputes over property, money, and authority.

Our growth continuing, the combined income of Alcoholics Anonymous members will soon reach the astounding total of \$250,000,000, a quarter of billion dollars yearly. This is the direct result of A.A. membership. Sober we now have it, drunk we would not.

By contrast, our overall A.A. expenses are trifling.

For instance, the A.A. General Office now costs us \$1.50 per member a year. As a fact, the New York office asks the groups for this sum twice a year because not all of them contribute. Even so, the sum per member is exceedingly small. If an A.A. happens to live in a large metropolitan center where an intergroup office is absolutely essential to handle heavy inquiries and hospital arrangements he contributes (or probably should contribute) about \$5.00 annually. To pay the rent of his own group meeting place, and maybe coffee and doughnuts, he might drop \$25.00 a year in the hat. Or, if he belongs to a club it could be \$50.00. In case he takes *The A.A. Grapevine* he squanders an extra \$2.50! So, the A.A. member who really meets his group responsibilities finds himself liable for about \$5.00 a month on the average. Yet his own personal income may be anywhere between \$200. and \$2,000. a month--the direct result of *not* drinking.

"But", some will contend, "our friends want to give us money to furnish that new club house. We are a new small group. Most of us are still pretty broke. What then"?

I am sure that myriads of the A.A. voices would now answer the new group saying, "Yes, we know just how you feel. We once solicited money ourselves. We even solicited publicly. We thought we could do a lot of good with other peoples' money. But we found that kind of money too hot to handle. It aroused unbelievable controversy. It simply wasn't worth it. Besides, it set a precedent which has tempted many people to use the valuable name of Alcoholics Anonymous for other than A.A. purposes. While there may be little harm in a small friendly loan which your group really means to repay, we really beg you to think hard before you ask the most willing friend to make a large donation. You can, and you soon will, pay your own way. For each of you these overhead expenses will never amount to more than the price of one bottle of good whiskey a month. You will be everlastingly thankful if you pay this small obligation yourselves.

When reflecting on these things, why should not each of us tell himself, "Yes, we A.A.s were once a burden on everybody. We were 'takers.' Now that we are sober, and by the Grace of God have become responsible citizens of the world, why shouldn't we now about face and become 'thankful givers'! Yes, it is high time we did!".

Bill W.

The 7th Tradition - submitted by Deanna R

When I first walked into the rooms of Alcoholics Anonymous, all I wanted to do was stop drinking. I really didn't care much about the traditions; they were just words on a page, and I cringed at the end of the month when we had to read about a tradition -- boring! It wasn't until I actually got involved in service and saw exactly how the traditions worked in real life, that I started to understand how important the traditions are and how they can be applied in my meetings, as well as in my personal life.

Tradition 7 covers a lot of areas. In a nutshell, what I take away from Tradition 7 is that a group of alcoholics with excess money, deciding what to do with it, is a recipe for disaster, so the meetings need to stay poor, cover their expenses, and then give the rest back to the service arms of AA to continue to carry the message. I've also seen many AAs run off with the treasury too, so that's another reason for us to not hold onto lots of money. Allowing outside people/enterprises to donate large sums of money to AA is dangerous, strings may be attached, it may give an outside source the feeling of control over what we do with it, and also may lend the AA name to those outside enterprises. Then there is the basket. Back in the day a dollar may have been sufficient; however, today it just doesn't cover it - literature, tokens, coffee, rent, by the time all that gets paid, there is very little left of that dollar to be sent off to support our central office and other service arms. AAs seem to become penny pinchers when they get sober, or feel okay to buy a hungry newcomer a meal, not to mention the hundreds of dollars we spent on our alcohol in the past, but seem to skimp when the basket comes around.

That being said, I can take this tradition into my home. This teaches me that I should be fully self supporting through my own contributions. I learned that I should pay my bills, as well as have a prudent reserve. I learned not to borrow money or let people support me because then they are looking at what I do with it and when will they get it back, start dictating what my priorities should be and what I should spend money on according to their wishes, strings attached, gives them control, and for goodness sake, I don't like anyone trying to control me. I learned to take care of myself for once in my life and not rely on other people to constantly bail me out. I've also learned generosity; when I give and let go, it returns to me in so many other ways.

My sponsor has recently had me going through the table of contents in the 12x12, which I had no idea were even there. The 7th Tradition in the table of contents reads, "No AA Tradition had the labor pains this one did. Collective poverty initially a matter of necessity. Fear of exploitation. Necessity of separating the spiritual from the material. Decision to subsist on AA voluntary contributions only. Placing the responsibility of supporting AA head-quarters directly upon AA members. Bare running expenses plus a prudent reserve is headquarters policy."

I also found an interesting article written by Bill W in the AA Grapevine archives - June 1948 Vol. 5, No. 1 - A portion of this reads "When reflecting on these things, why should not each of us tell himself, "Yes, we A.A.s were once a burden on everybody. We were 'takers.' Now that we are sober, and by the Grace of God have become responsible citizens of the world, why shouldn't we now about face and become 'thankful givers'! Yes, it is high time we did!". - see full article

AA SERVICE MEETINGS

What	When	Where
H&I Committee Meeting	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr.
		Temecula, CA 92590
TVCO Board Meeting	1st Tuesday - 6:30pm	Central Office - All are welcome,
		but only board members may participate.
Mid So-Cal Area Meeting	2nd Sunday - 9:30am	Meets at various locations. Call Central
		Office for meeting location
Cooperating with Prof Community (CPC)	2nd Tuesday - 5:45pm	Boston Billies - 26850 Cherry Hills Blvd.
		Sun City
GSR Meeting - District 17	2nd Tuesday - 6:30pm	Boston Billies - 26850 Cherry Hills Blvd.
		Sun City
Intergroup Meeting	3rd Tuesday - 6:45pm	United Methodist Church, Murrieta
	Visitors Welcome	24652 Adams at Kalmia & Adams
GSR Meeting - District 14	3rd Wednesday - 7pm	Good Shepherd Episcopal Church
		308 E Acacia Ave, Hemet, CA 92543

WHAT IS THE INTERGROUP?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions. Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

"The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup."

AA co-founder Bill W. 1949

BRIDGING THE GAP

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Temecula Valley is in the process of coordinating this committee. Volunteers are needed.



HOT LINE SCHEDULE

1st Monday	Just Us Girls (Temecula)
, 1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Shannon
2nd Weekend	Mosh Pit
3rd Monday	Jill M
3rd Tuesday	Nancy W
3rd Wednesday	Women's Acceptance Wednesday (Lake Elsinore)
3rd Thursday	Thursday Women's BB Study L.E. (Lake Elsinore)
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Chris K
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	The Twilight Meeting at the Alano Club on Sunday (Temecula)
4th Friday	Women's Candlelight –Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)

WHAT YOU GET FROM CENTRAL OFFICE

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office. If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Let us know when and how we can help.

Your Central Office Team

SUBMISSIONS We would love to print your submissions for the Newsletter. The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source. If taken from previously printed materials include its copyright so that we can acknowledge it. The committee reserves the right to edit or refuse any articles submitted. All profanity will be edited out of the final copy.

Please submit in plain text using Notepad. Submissions accepted via email at: <u>gazette@temeculacentraloffice.org</u>

Mailing Address: Temecula Valley Central Office, 28636 Old Front Street, #106, Temecula CA 92590

CENTRAL OFFICE APPRECIATES ALL OF THEIR VOLUNTEERS

Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Click for online form to sign up http://www.temeculacentraloffice.org/gratitudegazette/

Central Office Service

Please call (951) 695-1535

if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

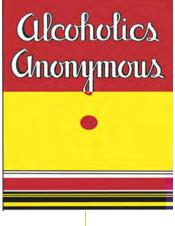
Sobriety for another day!

STEP SEVEN GUIDELINES

Humbly asked God to remove our shortcomings

How It Works

When ready, we say something like this: "My Creator, I am now willing that you should have all of me, good and bad. I pray that you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go out from here, to do your bidding. Amen." We have then completed *Step Seven*. -*A.A. Big Book p.76*



Tradition Seven

Every A.A. group ought to be fully self-supporting, declining outside contributions.

GROUP CONTRIBUTIONS

	Jun 15	Jun 14	\$ Change	Jan - Jun 15
Tem Del Rio Survivors	325.00	250.00	75.00	1,950.00
SC Unity Hall/Umbrella #164257	250.00	0.00	250.00	1,150.00
Tem Hill Recovery Sat 8am Early Risers	160.00	120.00	40.00	798.03
Tem Sat 8pm/World Famous Speaker Meeting	150.00	0.00	150.00	377.00
Mur Community House/Mon-Sat 7am/ABSI	145.00	169.50	-24.50	1,621.00
Mur Community House/Sun 730pm/The Geek	114.10	15.00	99.10	259.10
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	110.00	0.00	110.00	390.00
Tem Mon Night Men	100.00	100.00	0.00	610.00
LE Meeting Place/Mon-Fri 530pm/	77.50	0.00	77.50	77.50
Murrieta The Searching Party	60.00	60.00	0.00	180.00
Tem Ser Cir/Mon-Sun 6pm/Serenity Hour	50.00	0.00	50.00	50.00
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	50.00	60.00	-10.00	140.00
LE AOG Church/Wed Noon/Acceptance	50.00	0.00	50.00	100.00
Tem Hill Recovery Mon 10am Open Arms	50.00	0.00	50.00	50.00
Mur United Methodist/Mon 7pm/Lil Big Book	50.00	60.00	-10.00	300.00
Mur/UMC/Mon Noon/Womens ABSI #709011	40.00	0.00	40.00	120.00
Mur/TVCO Intergroup/#179377	38.00	49.27	-11.27	183.98
Mur United Methodist/Thur 8pm/Step Study	32.00	0.00	32.00	32.00
Tem Ser Cir/Tue Noon/Living Sober	30.00	0.00	30.00	30.00
Tem Ser Cir/Thur 715pm/Serenity Seekers	23.18	0.00	23.18	65.96
Tem TMPT Sunday 5pm PB4P #713748	14.40	0.00	14.40	108.60
Tem Serenity Monday 6pm #610281	0.00	0.00	0.00	360.00
Tem The Meeting Place/Wed 5pm/Just Us	0.00	0.00	0.00	120.00
Temecula Joe & Charlie Workshop #711469	0.00	180.00	-180.00	768.23
Wildomar IVH/Sat 730pm/Participation	0.00	0.00	0.00	25.00
Wildomar Wild Ones #653642	0.00	0.00	0.00	650.00
Womens Banquet	0.00	69.74	-69.74	0.00
Tem Serenity Friday 6pm #710973	0.00	0.00	0.00	264.00
Tem Ser Cir/Tue 730pm/Mens Stag	0.00	0.00	0.00	180.00
Tem Ser Cir/Mon Noon/Participation	0.00	0.00	0.00	66.00
Tem Ser Cir/M-S 7am/Att Adj Group	0.00	0.00	0.00	1,257.57
Tem Ser Cir/Fri 10am/ Womens	0.00	40.00	-40.00	0.00
Tem RC Church Office/Tue 6pm/Mosh Pit	0.00	120.00	-120.00	640.00
Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	0.00	55.00	-55.00	100.00
Tem Hill Recovery Tue Noon Living Sober	0.00	0.00	0.00	200.00
Serenity Cup Tournament	0.00	0.00	0.00	24.00
SC Carmel Rd Tues 12 x 12 #177784	0.00	48.00	-48.00	0.00
SC Boston Billies/Wed 7am/Mens Breakfast	0.00	0.00	0.00	81.00
Mur United Methodist/Tue 10am/Womens	0.00	0.00	0.00	62.46



GROUP CONTRIBUTIONS

Mur Community House/Wed 7pm/Mens Stag	0.00	0.00	0.00	146.00
Menifee/Sun 9am/Grass Roots #706488	0.00	26.40	-26.40	87.00
LE Meeting Place/Sun 1030am/Speaker Mtg	0.00	0.00	0.00	10.00
LE Meeting Place/M-F Noon/#171639	0.00	15.00	-15.00	20.00
LE AOG Church/Thur Noon/Womens BB	0.00	0.00	0.00	100.00
LE 1st Lutheran/M,Tue,Th,Sat 730pm/Bells	0.00	0.00	0.00	52.27
Hemet Provident/Tue Noon/Sober Seniors	0.00	0.00	0.00	75.00
District 17 Liason	0.00	0.00	0.00	21.65
Canyon Lake The House Women Monday	0.00	0.00	0.00	50.00
TOTAL	1,919.18	1,437.91	481.27	13,953.35

PERSONAL CONTRIBUTIONS BUCK A MONTH CLUB

Date	Name	Amount	
6/2/15	Terese B	20.00	
6/8/15	Paul R	20.00	
6/8/15	Shep and Annie	20.00	
6/8/15	Jim F	30.00	
6/8/15	Pauline S	25.00	
6/15/15	Darcie D	10.00	
6/15/15	John and Brenda	10.00	
6/22/15	Tom C	10.00	
6/25/15	Jill A	20.00	
6/25/15	Mark F	10.00	
6/25/15	Debi G	10.00	
6/30/15	Paul R	20.00	
Jun 15		205.00	



Date	Name	Amount
6/2/15	Sandra N	1.00
6/30/15	Gene W	5.00
6/30/15	Tom	4.00
6/30/15	Georgia	1.00
6/30/15	Anonymous	2.00
6/30/15	Marcos	5.00
6/30/15	Franz	2.00
6/30/15	Suzie	10.00
6/30/15	Linda	10.00
6/30/15	Jim	3.00
6/30/15	Ron	2.00
6/30/15	Joe S	1.00
6/30/15	Bob	1.00
6/30/15	Bob C	5.00
6/30/15	Roger	2.00
6/30/15	Don	1.00
6/30/15	Jack	1.00
6/30/15	Maureen	6.00
6/30/15	Lana	2.00
6/30/15	Sandy	5.00
6/30/15	Greg	3.00
6/30/15	Lauro	1.00
Jun 15		73.00

CENTRAL OFFICE NEWS

VOLUNTEERS

1.Beth 2.Chris 3.Debi 4.Debbie 5. Jill A 6. Jill M 7. John W 8.Karen 9.Laura 10.Nancy 11.Nick 12.Pat 13.Pauline 14.Rich 15.Robin 16.Sharon 17.Shari 18.Sharii 19.Shawn 20.Steve 21.Stuart 22.Theresa 23.Tony

DAILY ACTIVITY FOR MARCH

Phoned in	133
Walk ins	158
AA Meeting	61
Al-anon	3
12 Step	7
Donations/Purchases	71
Misc/Other Business	14

GRATITUDE GAZETTE



EVENTS

SAVETHE DATES!

Here is where the fun begins!!

Put these dates in your calendars for Temecula Valley Central Office's Events for 2015.

Sunday March 1, 2015 Pancake Smackdown Free Pancake Breakfast!

Saturday June 6, 2015 Founders Day

Dinner, Raffle and Speaker Meeting

Saturday August 08, 2015 Golf Tournament

Golf, Duck Race and Dinner

Sunday Sept.13, 2015 Picnic and Softball Tournament

Fun! Fun! Fun!

Saturday Nov. 07, 2015 Anniversary Dinner

Dinner, Raffle and Dance

See you soon and please, Take it Easy



TVCO now accepts credit cards.

- 1. Pay for your books and chips with Visa or MasterCard.
- 2. Make a group or birthday contribution.
- 3. Join The Buck a Month Club and provide support for the year in one easy payment.
- Set up a recurring, monthly, personal contribution of at least \$5 a month for your convenience.
- Come visit us down in Old Town Temecula on Old Town Front Street and we will be happy to set things up for you.
- Call or come in and we will be happy to explain the process and help you.

Thank you for your support!

INFORMATION SECURITY

CyberSource is committed to privacy and security. CyberSource is compliant with the Payment Card Industry Data Security Standard ("PCI DSS") as a Level 1 service provider. CyberSource has been compliant with PCI DSS since its inception in 2002. PCI DSS is the bankcard industry's most stringent security standard. Examples of CyberSource's security measures include: physical, electronic, and procedural safeguards; sophisticated security monitoring tools; documented security policies; use of strong encryption for transmissions of Order Information to and from CyberSource Customers; restricting access to personally identifiable information; and, periodic security audits by third party security experts.

