

Gratitude Gazette

<http://www.temeculacentraloffice.org>

(951) 695-1535

June 2016

Submissions

PRIDE - HUMILITY - SHAME



Alcoholics Anonymous

I AM RESPONSIBLE
Whenever anyone, anywhere, reaches out for help, I want the hand of AA always to be there, and for that I am responsible.

- **Declaration of 30th Anniversary International Convention, 1965**

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Most alcoholics come to AA with their own interpretation of many of the words we hear bandied about in the meetings and I'm no exception. Words like Love, Honesty, Spirituality, Unselfishness, and Humility, for a few. I fumbled around with the program as best I could with my faulty, misguided, egocentric way of thinking, but I was never satisfied until I had resolved each and every one of those issues, as best I could, and it turns out that most of my new ideas are almost the opposite to my old way of thinking. Love, for instance, means *caring for and nurturing* another person, and not necessarily that feeling you get when you are infatuated with the opposite sex. Honesty, to me, means *devoid of all motives to deceive*, and not just the act of not telling lies. Spirituality and Unselfishness would require a much deeper explanation and, for this essay, I want to address the often talked about and just as often unresolved word, Humility.

We hear the stale jokes like, "they gave me a medal for humility, and then they took it away from me because I wore it," or "I'm proud of my humility." Now, I'm not against fun and laughter, but come on, get some new material. For me, it took over twenty years to come to an understanding of that word that put my search to rest.

The final piece of the puzzle came to me when, in my 22nd year of sobriety, I was on

the phone with a man who was trying to engage me in an argument, and when he realized I wasn't going to bite, he fired his last volley by saying, "well, I've heard stories about you, and you're no angel." I thought about it for a few seconds and replied, "*I've done a lot things in my life that I'm not proud of, but I'm not ashamed of anything that I've done in the past 22 years.*" The phone call ended peacefully.

Several years later, in a step study meeting when the topic was Humility, I remembered that phone call and realized that pride was not the opposite of humility, that *pride was the opposite of shame*, and that *humility fell right in the middle of the two*. When I boiled it all down, I concluded that I should not be proud of, or ashamed of, the things I do and that I should be in the middle somewhere. This applies to my receiving, as well as my giving. Aristotle referred to this as "The Golden Mean" where, for example, when we are in the habit of giving compliments to our friends when they deserve it, we should not be so stoic that we cannot accept a compliment with the proper amount of appreciation when we deserve it. To me, this means finding the *Mean between the extremes* and exercising it until it becomes second nature.

I've known some humble people in and

outside of the program, and they have some things in common: They seldom bring attention to themselves, they never criticize others, they are always comforting, and they are always an asset and never a liability. Humble people do the things they were taught as a child. They treat others with respect. They are trustworthy, loyal, helpful, friendly, courteous, kind, obedient..... Sound familiar? I learned it in the Boy Scouts. I learned the Golden Rule in church, but I was never strong enough to live by it. If you're not sure what you're supposed to be doing, read the 11th Step Prayer in the 12x12 or The Boy Scouts Laws, or try practicing The Golden Rule. That should be a pretty good start. When I found Alcoholics Anonymous, I was reintroduced to these values and helped to rein in my ego, and today I am at peace with myself and with others.

With respect to my decision making and my behavior, I find that the program, and most other philosophies of life, are based on *unselfish principles* and if I am sure that the *motives* for what I do are *selfless*, I have nothing to be ashamed of, but does this mean that I have something to be proud of in these cases? It then occurred to me that *unless I personally created the principle* that I based my decision on, I can take no credit for that decision. For the life of me, I can't remember one principle that I created myself; however, all of my decisions are based on unselfish principles and I feel really good on the inside these days, and, furthermore, I'm not proud of anything, no medals necessary, thank you.

Rick R.

The Memorial Pancake SmackDown

Who would have thought that pancakes and Alcoholics Anonymous would have such a strong influence on each other. In order to explain this bond in our valley and how some batter can mix up a day of fellowship that can change the way hundreds of people look at the Love this area has for its membership and the new members we add every year is astonishing. Nine years ago, the inception of the SmackDown began. The idea of having a completely free event that every member and their family could attend was the foundation the breakfast was created on. When my very dear friend Jeff Tietge (who has since passed away) came to me and said, "I've got an idea, but I don't know how to make it work," my first thought was "this ought to be good." But Jeff and I shared a passion for putting on events that were not only fun, but organized and really had something to offer the people who attended. Why should an AA event be dysfunctional? Most of us lived our lives this way, but sober we could surely offer something more to our members. So he came to my office and laid out this idea of the SmackDown. Jeff says "we will make it free." I said, "Jeff, this is a tremendous idea, but getting a struggling Central Office and skeptical membership on board is not going to be an easy task."

We talked for hours trying to find the best way to raise the funds needed. What was decided to do would be first check with some Central Office Board members, feel them out, and get feedback. We would need the support of the Intergroup and many individual members. Next, we attended the monthly Intergroup meeting and in good old AA fashion "pitched" the idea. As you can imagine, there were quite a few raised eyebrows in that meeting. The funds needed seemed impossible (\$2,000) for our valley to reach considering the financial situation our office was in at the time. TVCO was constantly in the red and could offer no assistance. We asked the groups to go back to their meetings and collect their thoughts and hopefully a few dollars. Next month came and the Intergroup Reps returned with those "couple of dollars" we asked for. Jeff and I started to worry that this idea of a "free event for all" was never going to get off the ground. So we prayed and asked God to give us a sign. A few more weeks passed and very little help came in.

Driving home from work one afternoon, Jeff called me and wanted to cancel the whole thing. I told him that God would not let us down if our hearts were truly in the right place. He said he was losing hope fast and, even though I didn't tell him, I was too. He said he was heading to the store and would call me later to go over some other ways we might raise money. About 30 minutes later, my phone rang again and it was my skeptic friend. This time, I could hear some excitement in his voice. "Jason," he said, "I was completely ready to throw in the towel and on my way out of the store I saw the lotto ticket machine and said God I need a little help here and if you

not let us down if our hearts were truly in the right place. He said he was losing hope fast and, even though I didn't tell him, I was too. He said he was heading to the store and would call me later to go over some other ways we might raise money. About 30 minutes later, my phone rang again and it was my skeptic friend. This time, I could hear some excitement in his voice. "Jason," he said, "I was completely ready to throw in the towel and on my way out of the store I saw the lotto ticket machine and said God I need a little help here and if you can show me a little grace I won't give up."

I tell you, I didn't have a good feeling about this and was really hoping he didn't spend the few dollars we had raised thus far on stupid lotto tickets. He adamantly assured me he used no collected funds in his gambling endeavor. I then ask him "how much did you loose?" He said, "I had 20 bucks in my wallet that I was going to donate to the breakfast and decided to risk it and contribute anything I won to help get things rolling or I win nothing and scrap the whole idea of the event." To this day, I still don't believe God is ok with gambling and it was probably dumb (very dumb) luck, but \$200 dollars later we had our sign and financial boost to get us going. After that, the funds slowly made their way in. Just days before the event, we hit our mark. The breakfast was a huge success and we raised more funds at that one event than Central Office had made in the two previous years combined. They were out of the red for good and the valley truly began to unite. The other events in the area continued to grow and our fellowship hasn't looked back.

When Jeff passed shortly after the 3rd breakfast, I wanted to honor him by making the event a memorial to him and all he had done for the valley, but the more I thought about it, the more I knew that wasn't what he would want or what our program teaches. Rather than honor and remember one, we celebrate the life of all those we loose throughout the year.

It has always been my privilege to serve a God and fellowship that has given me so much. It is a debt I can never repay. There may be no such thing as a free lunch, but there is definitely a free breakfast!

God bless and see you at the next Pancake SmackDown!

Jason F

I want to thank some of the others who have been such a tremendous support to the breakfast: Tom V, Mary S, Paul R and, most of all, the person who was there since our 2nd year and really stepped up to fill Jeff's shoes, Christina R! Love you all, and I am so grateful for all you do and have done!

Carpe Diem Part III

Upon waking the morning of day three, I kept to my typical routine; a prayer to keep me "whole" for the morning, turning my will over so I can be mindful and open to the direction He can provide, a period of silence to listen, then get ready for the next day of driving. This day was exciting to me as the route will take me through Northern New Mexico. A place in the country like Southern Utah where it appears the Grand Canyon was placed above ground. A landscape rich in vibrant oranges, reds and browns layered hundreds of thousands of years ago; continuously exposed to the elements.

Just a few miles into New Mexico from the panhandle of Texas was another "staple" on the old historic Route 66 most stops. Tee Pee Curios, in Tucumcari, New Mexico, was an icon once forgotten. Here you pull up imagining a time when traffic moved through the town carefree. Unfortunately, for this and many other small towns, progress built up around them; consumed and redirected by the national highway system like Interstate 40. Most travelers just scream past a historical stop made by so many before me. This small gift shop was filled with imported trinkets, as well as some locally crafted curios. The ownership has changed many times over the years, but most have remained true to the site. I enjoyed my time to speak with the owner, reflect on a little history and spending too much money on colorful gifts to share upon my return home.

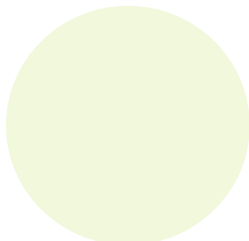
The plan was to take the next two days at a slower pace than the first two. I spent more time than planned in Eastern New Mexico. However, I did not get anxious as the drive would only require a little over 500 miles. Back out on the Interstate, an occasional tumbleweed would cross the highway much like a Temecula scene; however, my eyes remained fixated in the brilliant topography our Creator has painted over the millennia. Like a Navajo blanket speckled with an array of colors, so was this remarkable place of spiritual enrichment for my soul. I was eager to make a few stops at the typical Indian shops across the State; however, I was met with closed doors, boarded up windows, and gas pumps etched in rust as if unused in a decade. I did pull off a few times when the gas gauge continued to drop, following the guidance of blue highway signs which appeared 10 years dated. Well, if I'm stopping, I might as well use the time to touch the soil drenched in deep red. OK you ask why touch dirt? I did have another motive using the soil for an "old way" purpose. I'll share that in a reflections section of Part IV.

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The drive through New Mexico was peaceful and I found myself ending the third day just across the Eastern Arizona border in Holbrook. What a great feeling to arrive under the warmth of daylight. This special day needed an equally unique place to bed for the night. The Wigwam Motels was a motel chain in the United States built during the 1930s and 1940s. The rooms are built in the form of teepees, mistakenly referred to as wigwams so stated on Wikipedia. The one in Holbrook opened in 1950 on historic Route 66. Sounds like a perfect place to camp for the night. Parked in front of each single teepee room was a vintage car or truck as if you just arrived in Radiator Springs from the Disney movie *Cars*. A quick unpack and I was online looking for the next meeting. I was in luck as there was only one meeting a night, it was 6 blocks away and started in a couple of hours.

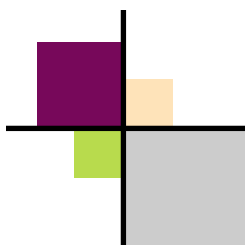
Since I had some time to spare, I was off to find some dinner, drive around town a bit and soak in the local lore before everything closed in this sleepy desert town. Gratitude; there was a grocery store with a deli right across the street. I ate a sandwich outside of "my" teepee on an antique iron bench drenched in white wash, watching as other guests arrived to their room, cameras a blaze snapping pictures of the distinctive surroundings as mine was an hour earlier. With an appetite quelled and a meeting time approaching, I grab the car keys looking forward to enrich my program.

A turn of the key and nothing. Another turn and another...nothing. No power whatsoever and I knew I was in a small town early Saturday night. My mind began to race, "Who will be open at this time?" "Nothing will be open on Sunday in this small town!" "What am I going to do now?" Of course, I had to open the hood, jiggle some wires around as I had no tools...nothing. My level of frustration peaked when I thought about my expectations for this trip, this last night away from home, and catching a local meeting. I texted my sponsor, as well as my wife, which in my case started as a pity party. Eagerly awaiting the first reply like an 8 year old, my wife submitted something like OMG and WTF. Then my sponsor replied with another colorfully themed WTF text. In a short 15 minutes, I was mentally exhausted. I sat on the edge of the bed, looking out the door at a truck that wouldn't start. With simple action of closing my eyes I was blessed with the thought of prayer.

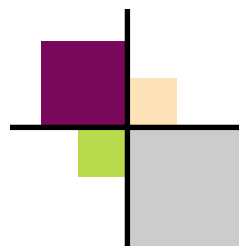


In that moment, I was spiritually centered. The texts continued in the same fashion for the next hour, but I was at peace. Instead of worrying about tomorrow, let's just take care of today with a call for auto assistance. Even though every shop was closed, within an hour and a half an off-hours technician repaired what was a simple issue and once again power was restored. I considered this no coincidence and the same happened to me spiritually about an hour earlier...restored. "He had some reason for me to miss that meeting..." I stated to my sponsor. I accept that I do not need to know what the reason is; only that there was a reason. I called it an early night and maybe I'll have an early start today four. Good night Holbrook...to be continued.

Rob P.
June 2016



Sign in a Local Pub - from the AA Grapevine
If you are drinking to forget
..... please pay in advance



Whatever you don't want to deal with is always the topic of every A.A. meeting you go to.

Step 6

[April 1947](#) Vol. 3 No. 11

Editorial: On the 6th Step. . . .

"We're entirely ready to have God remove all these defects of character."

AFTER the preceding Steps, this one shouldn't be too tough. Already, we have admitted that we were powerless over alcohol; that we would take a moral inventory to do something about it. Generally, an honest self-analysis discloses a number of items on the "wrong side of the ledger." We can do something about many of them. However, we discover a number of defects that we can't do anything about. The 6th Step is considered in the light of this latter type of defect.

The question of personal honesty comes to mind. Many of us became thoroughly dishonest with ourselves after years of alcoholism. Many of us reached the point where honesty was almost impossible. We rationalized. We evaded. We lied. We refused to face the truth of a situation. In the end, we had made a habit of personal dishonesty. Such a habit was not easy to break.

Another common defect among persons, especially sick alcoholics, is selfishness. Many of us reached the point where it was almost impossible to be unselfish. When drinking, most of us were terribly selfish. When sober, many of us found little time to think of the welfare of others. Again, this defect became a habit. In some cases, the habit became an obsession. We became fascinated and intrigued with ourselves.

Such defects of character cannot be removed without help. Try as we might to "turn over a new leaf," or "mend our ways," we found ourselves slipping back into the old, well established habit patterns that were part of our alcoholic sickness.

But there is an answer to this very common problem. In fact, the answer is so obvious, so simple and so near at hand that many of us did not see it at all. The complete solution to the character defect lies in this 6th Step. Some persons call it surrender. Some call it transference. We call it common sense.

Isn't it common sense to ask for assistance in an emergency? Would you try to lift a 1,000-pound weight without help? If your child is ill, doesn't it make sense to ask for the help of a doctor? Of course it does.

Defects of character will retard your recovery and mine. They will take from us that thing that we hold dearest: our sobriety. And if we lose our sobriety, we die. Does it make sense to seek help from a Higher Power in removing these dangerous defects? The answer is obvious.

Reach into your soul and admit that you cannot remove these defects alone. Humbly ask God's help with these life-destroying problems. We must call on the "fellow upstairs" for life. Get ready to do it. Be determined to see it through. If you do, you can't miss because He can't miss. He's the one who is doing the job.

Tradition 6

“An AA group ought never endorse, finance, or lend the AA name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.”

The message in this tradition is AA’s pledge to remain poor; in fact, one could say AA pioneered the concept of corporate poverty. The accumulation of money, property, and power has been the downfall of many an organization.

I have been involved in business meetings where money and what to do with it becomes a long sometimes uncomfortable bickering session. However, because of our traditions, God, and the commitment to our primary purpose, which is to stay sober and help other alcoholics to achieve sobriety, the solution always seems to be the same. Pay the rent, pay for coffee and literature, and make the appropriate donations so that AA can function properly, without any direction from any one individual or entity. Here is what Bill has to say about money in the Grapevine in May of 1948.

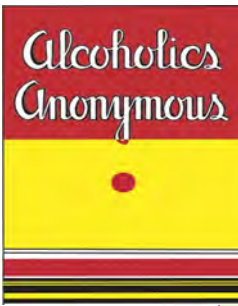
“The core of AA procedure is one alcoholic talking to another. Whether that be sitting on a curbstone, in a home, or at a meeting. It is the message not the place; it’s the talk not the alms that does our work. Just places to meet or talk, a few small offices, a few dollars a piece a year, easily met by voluntary contributions. “Trivial indeed our expenses.”

Tradition 6 keeps AA away from other entities and other entities away from AA. Mainly because AA does not want to be associated with anything else. Sure, we could get more members if AA sponsored NASCAR, but for every ounce of support we gained, we lose a pound somewhere else.

Tradition 6 is just another way to keep AA about sobriety through the twelve steps and God. Nothing else can get in the way.

Ken S.

Murrieta



Step 6

Were entirely ready to have God remove all these defects of character.

How It Works



We have emphasized willingness as being indispensable. Are we now ready to let God remove from us all the things which we have admitted are objectionable? Can He now take them all, everyone? If we still cling to something we will not let go, we ask God to help us be willing.

-A.A. Big Book p.72-73

Tradition 6

Any AA Group ought never endorse finance or lend the AA name to any related facility or outside enterprise lest problems of money property and prestige divert us from our primary purpose.

What	When	Where
H&I Committee Meeting	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
TVCO Board Meeting	1st Tuesday - 6:30pm	Central Office - All are welcome, but only Board members may vote.
Mid So-Cal Area Meeting	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
Cooperating with Prof Community (CPC)	2nd Tuesday - 5:45pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
GSR Meeting - District 17	2nd Tuesday - 6:30pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
Intergroup Meeting	3rd Tuesday - 6:45pm Visitors Welcome	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
GSR Meeting - District 14	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

What is the Intergroup?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions.

Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

“The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup.”

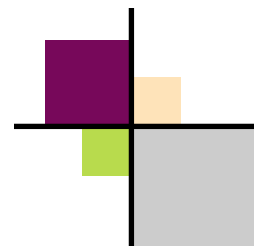
AA co-founder Bill W. 1949

Bridging the Gap

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Hot Line Schedule

1st Monday	Just Us Girls (Temecula)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Darcie
2nd Weekend	Mosh Pit (Temecula)
3rd Monday	Paul R
3rd Tuesday	Nancy W
3rd Wednesday	Laura L
3rd Thursday	Bill S
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Donna B
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	The Twilight Meeting at the Alano Club on Sunday (Temecula)
4th Friday	Women's Candlelight -Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)
5th Monday	Sunday Came to Believe (Temecula)
5th Tuesday	Greg L
5th Wednesday	Richard and Bobbi L
5th Thursday	Andrea
5th Friday	John and Brenda W
5th Weekend	Wednesday Men's Stag (Murrieta)



During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office.

If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Let us know when and how we can help.

Submissions

We would love to print your submissions for the Newsletter.

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source.

If taken from previously printed materials include its copyright so that we can acknowledge it.

The committee reserves the right to edit or refuse any articles submitted.

Central Office appreciates ALL of their volunteers

Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Click for online form to sign up

<http://www.temeculacentraloffice.org/gratitude->

Central Office Service

Please call (951) 695-1535

if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

	May 16	May 15	\$ Change	Jan - May 16
Tem Del Rio Survivors	700.00	325.00	375.00	3,000.00
Mur Community House/Mon-Sat 7am/ABSI	250.00	232.00	18.00	1,017.00
Tem Ser Cir/Tue 730pm/Mens Stag	125.00	0.00	125.00	275.00
Temecula Joe & Charlie Workshop #711469	125.00	100.23	24.77	625.00
Tem RC Church Office/Tue 6pm/Mosh Pit	120.00	220.00	-100.00	360.00
Tem Hill Recovery Sat 8am Early Risers	120.00	153.00	-33.00	480.00
Mur Monday Night Men	100.00	0.00	100.00	500.00
Tem Mon Night Men	100.00	100.00	0.00	400.00
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	90.00	0.00	90.00	180.00
Tem Ser Cir/Tue Noon/Living Sober	72.00	0.00	72.00	72.00
Tem Ser Cir/Sun Noon/Participation	60.00	0.00	60.00	60.00
Tem/Wed 5pm/Just Us Girls	60.00	42.00	18.00	330.00
Tem Ser Cir/Fri Noon/	60.00	0.00	60.00	60.00
Tem Serenity Friday 6pm #710973	60.00	24.00	36.00	280.00
Mur/TVCO Intergroup/#179377	54.00	45.84	8.16	182.00
Tem Wellness Center 8am M-F	54.00	0.00	54.00	54.00
Mur United Methodist/Tue 10am/Womens	50.00	0.00	50.00	200.00
Mur United Methodist/Mon 7pm/Lil Big Book	50.00	50.00	0.00	150.00
Mur/UMC/Mon Noon/Womens ABSI #709011	40.00	0.00	40.00	160.00
Tem Just Us Girls 2	37.00	0.00	37.00	142.00
Tem Ser Cir/Thur 715pm/Serenity Seekers	36.00	0.00	36.00	36.00
Tem Alano Club Tues Grapevine Meeting	29.00	0.00	29.00	38.00
Tem The Meeting Place/Thurs 630pm/Solutio	20.00	0.00	20.00	20.00
Mur United Methodist/Wed 8pm/Discussion	20.00	0.00	20.00	120.00
Tem Hill Recovery Mon 10am Open Arms	10.00	0.00	10.00	10.00
LE AOG Church/Wed Noon/Acceptance	10.00	0.00	10.00	60.00
LE AOG Church/Thur Noon/Womens BB	10.00	50.00	-40.00	10.00
LE Meeting Place/Sun 7am/Att Mod	10.00	0.00	10.00	10.00
Wildomar Wild Ones #653642	0.00	150.00	-150.00	400.00
Wildomar on Grape /Sun7pm/Pigs onthe Wall	0.00	0.00	0.00	25.00
Wildomar Grape Street/Fri 7pm/Step Study	0.00	0.00	0.00	20.00
Tem/The Alano Club/Sun 6pm/Twilight	0.00	0.00	0.00	35.00
Tem TMPT Sunday 5pm PB4P #713748	0.00	16.20	-16.20	0.00
Tem Serenity Monday 6pm #610281	0.00	300.00	-300.00	0.00
Tem Ser Cir/Thur Noon/Nooners	0.00	0.00	0.00	83.00
Tem Ser Cir/Mon Noon/Participation	0.00	30.00	-30.00	75.00
Tem Ser Cir/M-S 7am/Att Adj Group	0.00	0.00	0.00	773.67
Tem Sat 8pm/World Famous Speaker Meeting	0.00	50.00	-50.00	68.00
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	0.00	120.00	-120.00	0.00
Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	0.00	50.00	-50.00	50.00
Tem Hill Recovery Tue Noon Living Sober	0.00	100.00	-100.00	0.00
Tem Alano Club Sat Noon Sobriety Sisters	0.00	0.00	0.00	50.00
SC Unity Hall/Umbrella #164257	0.00	250.00	-250.00	0.00
SC Boston Billies/Wed 7am/Mens Breakfast	0.00	0.00	0.00	50.00
Rainbow Grange/Sun 730pm/Participation	0.00	0.00	0.00	90.00
Murrieta The Searching Party	0.00	0.00	0.00	60.00
Mur Community House/Wed 7pm/Mens Stag	0.00	96.00	-96.00	130.00
Mur Community House/Sun 730pm/The Geek	0.00	25.00	-25.00	55.00
Menifee/Sun 9am/Grass Roots #706488	0.00	0.00	0.00	197.10
LE TMP Wed 530 The Pizza Mtg #709008	0.00	0.00	0.00	47.48
LE TMP M-Sat 7am Early Birds	0.00	0.00	0.00	5.00
LE 1st Lutheran/M,Tue,Th,Sat 730pm/Bells	0.00	0.00	0.00	47.00
Idyllwild We Don't Know Thurs 6pm	0.00	0.00	0.00	40.00
	<u>2,472.00</u>	<u>2,529.27</u>	<u>-57.27</u>	<u>11,132.25</u>

Valley Buck a Month Club

Personal Contributions

Date	Name	Amount
May 16		
5/7/16	Sandra N	5.00
5/7/16	Sharon C	5.00
5/7/16	Terese B	20.00
5/7/16	Tim M	10.00
5/7/16	Pauline S	25.00
5/7/16	Paul R	20.00
5/12/16	Martin R	6.00
5/15/16	Tom C	15.00
5/15/16	Mike B	20.00
5/19/16	Darcie D	10.00
5/21/16	Nick	8.48
5/24/16	Debi G	10.00
5/24/16	Mark F	10.00
5/28/16	Collette M	10.00
5/30/16	Gary G	25.00
		199.48

Date	Name	Amount
May 16		
05/07/2016	Melissa D	1.00
05/30/2016	Gene W	5.00
05/30/2016	Karen K	2.00
05/30/2016	Ron	7.00
05/30/2016	Marcos	15.00
05/30/2016	Rick	5.00
05/30/2016	Suzie	10.00
05/30/2016	Laura	1.00
05/30/2016	Jim	5.00
05/30/2016	Georgia	1.00
05/30/2016	Jack	2.00
05/30/2016	Mary	3.00
05/30/2016	Debbie	5.00
05/30/2016	John	3.00
05/30/2016	Greg	1.00
05/30/2016	Franz	1.00
05/30/2016	Jennifer	28.00
05/30/2016	Erin C	9.00
05/30/2016	Katrina	1.00
05/30/2016	Rick	8.00
		113.00

Activity Log

Phoned in	171
Walk ins	213
AA Meeting	75
Al-anon	3
12 Step	4
Donations/Purchases	87
Misc/Other Business	14

Volunteers

- 1 Bert
- 2 Chris
- 3 Debi
- 4 Debbie
- 5 Fitz
- 6 Hope
- 7 Janeen
- 8 Jennifer
- 9 Jill M
- 10 Jim F
- 11 Karen
- 12 Kelli
- 13 Kim
- 14 Melissa
- 15 Nick
- 16 Pat
- 17 Sharon
- 18 Shauna
- 19 Shawn
- 20 Steve
- 21 Tony



Date	Name	Amount
May 16		
5/15/16	Mary S Celebrates 25 Years!	25.00
5/19/16	Doug H Celebrates 22 Years!	22.00
		47.00

May 2016 Birthdays from Murrieta Community House ABSI Meeting J

- Cheryl Murrieta Celebrated 4 years
- Larry Murrieta Celebrated 14 years
- Joe S Murrieta Celebrated 21 years

May 2016 Birthdays from the Fellowship at Large

Kelly R	Murrieta Tuesday Women's 12 x 12	5/11/04
Art F	Sun City 7am Daily Reflections	5/21/95
Phil T	Sun City Freeway Flyers	5/11/87



DANCING BY THE MOONLIGHT!
SOBER DANCE lets PARTY!
ALL Recovery Programs Welcome

DJ
Dancing
Karaoke
Fortune-Teller
it's just for fun

Left-Right-Center
Bring \$1 bills
You'll want to play!

Wear your most gypsy'ish outfit.

July 23, 2016
8:00p - 12:00a
\$10 tickets

Temecula Valley Alano Club
27470 Commerce Center Dr
Temecula, CA 92590