

# Gratitude Gazette

<http://www.temeculacentraloffice.org>

(951) 695-1535

August 2016

## Submissions

### Alcoholics Anonymous

I AM RESPONSIBLE  
Whenever anyone,  
anywhere, reaches  
out for help, I want the  
hand of AA always to  
be there, and for that I  
am responsible.

- **Declaration of 30th  
Anniversary Interna-  
tional  
Convention, 1965**

### Inside this issue:

Submissions	1-7
Step and Tradition Guild	8
Service Meetings	9
Hot Line	10
Central Office Info	11
Group Contributions	12
Buck a Month	14
Central Office Activity	15
Birthdays	15
Events	16-19

### Staying Grounded

My work life takes me all over the world. Staying grounded physically is not in the plan at this stage of my life. At one period of my life taking a trip was something I looked forward to...time to isolate hiding from past wreckage and numbing the pain of my disease. Working an active program of action and prayer, I find my work life unsatisfying and long for my return home to

family and friends within the program. I accept that work travel is a fact of life on life's terms right now. God has a plan for me and staying grounded spiritually is my number one priority. I used to be a planner during my active disease, sure I still am as a project manager but the planning was excessive to ensure I could numb myself from my problems of the world. No

matter where I was going, a short distance to the mall or international travel I always made sure

there was a watering hole near by. If I could only plan a little in sobriety without impacting my

serenity. This is exactly how I approach travel today but without the local pub location. The local

speakeasy has been replaced by a meeting place, the drowning of sorrows in a vacant room

replaced by AA literature and online speaker meetings, and a call for a pick-me-up displaced for

a call (yes or a text) to a friend or sponsor.

Before a I take a trip I now check meetings schedules at the local central office website or other

AA community pages. The next step is adding the meeting schedule to the appropriate day on

my calendar. Although I may not make a meeting due to uncertain work schedules, just the

thought of a known meeting place helps to subside the angst of being away from my home

group and regular meeting stops. What used to be hastily packing just before a trip is now a

routine of packing to include a book or two either in paper form or downloaded to my phone. I

also inform a few brothers in the program about my expected time away.

During a trip I use these tools along with prayer. This may seem simple but many of us know the

tools of the program sometimes weighs 100 lbs. My work schedule does get very busy when I'm

away, riddled with work meetings and long hours. At these extreme times of workaholic behavior

"Big Shot" attributes rear and self-will takes that first nudge toward run-riot. This is when the

spiritual side of the program kicks in for me. When in doubt I pray. When in doubt I listen. When

in doubt I turn my will back over to the care of God as I understand him. When in doubt I stay

within the bounds of his control and my plans to use the tools of the program. Fortunately this all

occurs in a very short span of a couple of minutes. This is one of many joys I have of the

program and the foundation that has been laid. The ability to use self-will correctly.

I used to spend a lot of effort planning how to stay away from home, coming up with outlandish

excuses which seemed normal at the time. Now if it was solely up to me, home is where I would

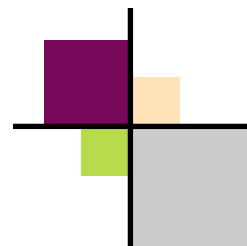
rather be. Home means many things to me and is made up of many people, places and things.

My family and hometown, brothers and sisters in the program, a meeting place as well as a

quiet place to meditate and pray are equal to home for me. I am so grateful to acknowledge the

AA program as home as I can find home anywhere in the world.

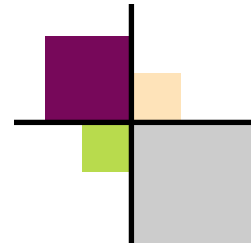
Rob P



**EGO- V- CONSCIENCE**

By Rick R.

It's difficult to understand the way we *act* and *think*.  
Especially when we are one of those that loves to drink.  
The plans we have seem normal till we put them into play.  
Then turn into disasters by the ending of the day.  
How can this happen? We're so smart, we have a high IQ.  
That doesn't seem to matter and we haven't got a clue.  
While pondering this quandary it occurred to me one day.  
That I had two deciders and they both could levy sway.  
On one side of my brain box was my conscience sitting quiet.  
On the other was my EGO making plans to cause a riot.  
Did I have choice to intervene and right this sinking ship?  
I would not know unless I let my conscience get a grip.  
It's not an easy thing to do but it was a beginning.  
My plans then started working as my conscience started winning.  
As I apply this formula to the plans I have today.  
When backed by honest principles things seldom go astray.  
It's my conscience not my IQ that plays the vital role.  
But it could not have happened with my EGO in control.  
This plan has been the answer and let there be no misgiving.  
I hope and pray I never lose this passion for right living.



## Step 8

June 1945

Vol. 2 No. 1 Editorial:

On the 8th Step . . .

"Made a list of all persons we had harmed, and became willing to make amends to them all.

It was characteristic of many of us as alcoholics to at least attempt to perform in the grandiose manner. And in harming others we usually succeeded magnificently. So, to say that the first phase of the Eighth Step is a large order is to indulge in understatement which matches our bombastic style.

And yet, however extended be the list of those we have harmed, the fulfillment of this step's admonition need not be a tedious nor a burdensome undertaking. In the first place, let's examine the meaning of the verb: Amend.

Webster's New International Dictionary defines it thus --"To make better, especially in character; to repair, restore; to free from faults, put right, correct, rectify. . ."

There is the credo to which we of A.A. subscribe; the goal we hope to achieve through sobriety. It is both the manifestation of our adherence to the other 11 Steps and our performance of the Eighth itself.

The definition continues:

". . . to change or modify in any way for the better; to recover from illness."

It was written for us!

We have often heard that our sobriety should be founded on "unselfish selfishness", that we should strive to avoid a lapse into drinking for the benefits we, personally, derive from abstinence. It's not sound, we have been told, to try to stay dry for the sake of a wife or a sweetheart or someone else dear to us.

When we first heard that plan of action outlined, we revolted mildly because it didn't seem to meet the specifications of true altruism. Many of us, as we entered A.A., still yearned for that mystic power to "handle" alcohol and it seemed then that the step we were taking was at least in part --a gesture of devotion to some loved one. Without altruism there didn't seem to be much motive to propel us.

Of course, we soon discovered that "unselfish selfishness" was the firmest foundation for our recovery. We found, in the same way, that we try to help others, not solely through altruistic impulse, but so that we may gain strength.

The principle of "unselfish selfishness" is applicable again in the Eighth Step. We seek to identify all those we have harmed and we assume a willingness to make amends so that --recalling the definition of the word --we may "change . . . for the better" and "recover from illness."

The alternative is retrogression. If we fail to "repair", we can only impair.

## Tradition 8

**Tradition 8: SOBRIETY IS the Payoff****From May 1982**

Did I read that right? "Alcoholics Anonymous should remain forever nonprofessional"? How on earth could any outfit as big as AA operate on a basis other than professional? How could its members get anything done? How could they hold themselves together? How could they stay in business?

All very mysterious.

To compound the mystery, the Tradition goes on to say that AA "service centers may employ special workers." But if AA is not run professionally, what level of competence can be expected of the staffs working at those centers?

Long before I started asking those perhaps typical questions, I was asking other, more pressing questions. As in so many areas of my recovery, I only half understood things, and one piece of misinformation I had was that AA members did not receive pay for any form of service within an AA framework. With that in mind, I was baffled and resentful when I learned that AA members who made coffee in some of the local groups were being paid. Since I was involved in a coffee detail, too, how come they were getting money and I was not?

Another sore point concerned an AA member who worked for pay at a local clubhouse. I was quite put out, for it seemed to me that he was being paid to stay sober. What about me? I was staying sober, too. Why wasn't I getting paid?

When I had stewed long enough, I asked an older, wiser AA member. He pointed out that making coffee at some of the larger groups was so time-consuming that the groups were better served by paying coffee makers. They might be AA members, yes, but they were not being paid to stay sober; they were paid to make coffee. As for the custodian at the clubhouse, he was not paid to stay sober; he was paid to keep the club running smoothly.

Later on, I began to ask how volunteers could possibly take care of the wide variety of jobs essential to the operation of service centers around the world, including our own GSO (the AA General Service Office of the United States and Canada). For instance, the correspondence alone--how could they handle it all? I learned that, because of the sheer volume of work, both local and worldwide, there had to be salaried jobs. And who was better qualified to fill those jobs than our own fellow AAs? Thanks to this Tradition, the line was clearly drawn between Twelfth Step work, which is never done for pay, and professional or salaried work. The Tradition plainly shows us that our service center employees are not being paid to stay sober; they are paid for their special skills.

Another thing that used to confuse me was the matter of AAs who are employed in the field of alcoholism. I was made acutely aware of the confusion when a newcomer I was sponsoring asked me how much money "AA counselors" were paid when they spoke at AA meetings. There are no "AA counselors." way of life does not mean that we cannot cooperate with programs that are conducted by professionals.

## Tradition 8

But AA members can create such an image if they forget themselves and, on an AA group podium, speak in their professional capacities as workers in the alcoholism field.

The question of whether it was proper for AA members to enter that field as paid workers was one that kept our early membership in a state of unrest. The outcry was that AA knowledge was being sold and the perpetrators would surely succumb to the temptation to use the AA name for further financial gain. The quite genuine consternation was not over money-making itself. What worried AAs was the real possibility that commercializing (professionalizing) this spiritual recovery program would ruin it, and all those recovering in AA would once more be consigned to death.

Only with time and experience did we come to see that our fears were unfounded. Alcoholism counselors who were also AA members showed that they could quite effectively carry the AA message of recovery and hope without receiving pay for Twelfth Step work.

Carrying the message is at the heart of our recovery program, and one very attractive way of doing it is via the telephones at central offices and answering services. I used to think that the people who worked the phones were considered part-time staff and paid accordingly. Since I was always in need of extra money, I signed up at our local intergroup, only to learn that AA members do that work on a strictly volunteer basis. Like any other form of Twelfth Step work, it is done to help assure another day of sobriety for ourselves.

There was no pay, but I was afforded one of my first glimpses of the wisdom of Tradition Eight. I realized that I didn't have to feel resentment in case I was getting paid less than the woman at the phone behind me. Nor did I have to compete with the guy across from me in order to get more than he might be getting. None of us was being paid anything in cash--only in sobriety.

Further Eight Tradition wisdom came to me slowly, a glimpse at a time, as more of my questions were answered. What about AA members who speak at AA meetings or bring meetings into institution--do they get paid? What about AA speakers at Regional Forums or workshops or conventions--do they get paid? How about AA speakers who fill commitments at non-AA meetings, such as high schools, parent-teacher groups, or classes of premed college students--how much do those speakers get?

I remember sitting in a coffee shop shortly after coming into AA, in 1960. I was with some affluent-looking men who were talking about "getting on the speakers' circuit" and acquiring "some of that good money." I did not understand that they were talking about their business lives, and I assumed that there was money to be made by becoming an AA speaker. That was for me! But I had another surprise in store when I started speaking at local AA groups and at AA meetings in institutions. No money!

There was still no money when I began to speak as an AA member before non-AA groups. The Public Information Committee of our local intergroup impressed on me the importance of maintaining our amateur standing. Many non-AAs find it difficult to believe that we would visit

## Tradition 8

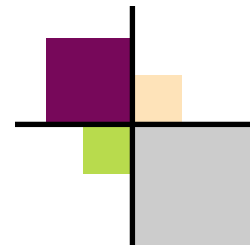
their classrooms or agencies as volunteers, on a nonprofessional basis. I can't say that I blame them for their skepticism. I would not have believed it once myself.

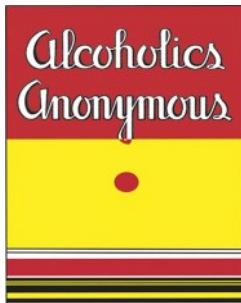
It seems to me that there is more to professionalism than just the question of pay. There is such a thing as a professional's attitude, whatever the profession may be. It is an attitude that takes pride in a job well done. With me, however, the attitude sometimes strays out of the working area and tells me that I am entitled to rewards of prestige and recognition for being sober and for doing Twelfth Step work. And that is when I am in error with AA and in trouble with myself. When I look for special treatment because of my service activities, I am acting contrary to the spirit of the Traditions.

The Eighth Tradition reminds me that my AA membership does not automatically make me all-knowledgeable in the field of alcoholism. The Tradition encourages me to keep in touch with my local AA service centers and to learn as much as I can about them. It is an equally good idea, in my opinion, to ask about nearby rehab programs for alcoholics. AA's choice of no professionalism as its Finally, a really curious sidelight was thrown on the subject once by a drinking drunk I was twelfth-stepping. He would not, or could not, get honest with himself and tried to laugh off his powerlessness by clever remarks. "You're an alcoholic," he said once, "but me--I am a professional drunk."

-- W.H.

New York, New York





## Step 8

Made a list of all persons we had harmed, and became willing to make amends to them all

## How It Works

We have a list of all persons we have harmed and to whom we are willing to make amends. We made it when we took inventory. We subjected ourselves to a drastic self-appraisal. Now we go out to our fellows and repair the damage done in the past. We attempt to sweep away the debris which has accumulated out of our effort to live on self-will and run the show ourselves. If we haven't the will to do this, we ask until it comes. Remember it was agreed at the beginning *we would go to any lengths for victory over alcohol.*

*A.A. Big Book, p. 76*

## Tradition 8

Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.



# AA Service Meetings

What	When	Where
<b>H&amp;I Committee Meeting</b>	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
<b>TVCO Board Meeting</b>	1st Tuesday - 6:30pm	Central Office - All are welcome, but only Board members may vote.
<b>Mid So-Cal Area Meeting</b>	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
<b>Cooperating with Prof Community (CPC)</b>	2nd Tuesday - 5:45pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
<b>GSR Meeting - District 17</b>	2nd Tuesday - 6:30pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
<b>Intergroup Meeting</b>	3rd Tuesday - 6:45pm <b>Visitors Welcome</b>	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
<b>GSR Meeting - District 14</b>	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

## What is the Intergroup?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions.

Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

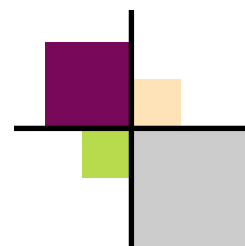
“The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup.”

AA co-founder Bill W. 1949

## Bridging the Gap

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

1st Monday	Just Us Girls (Temecula)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-Lyndie Lane (Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Darcie
2nd Weekend	Mosh Pit (Temecula)
3rd Monday	Paul R
3rd Tuesday	Nancy W
3rd Wednesday	Laura L
3rd Thursday	Bill S
3rd Friday	Back To Basics (Sun City)
3rd Weekend	Donna B
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	The Twilight Meeting at the Alano Club on Sunday (Temecula)
4th Friday	Women's Candlelight -Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)
5th Monday	Sunday Came to Believe (Temecula)
5th Tuesday	Greg L
5th Wednesday	Richard and Bobbi L
5th Thursday	Andrea
5th Friday	John and Brenda W
5th Weekend	Wednesday Men's Stag (Murrieta)



## What You Get From Central Office

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office.

If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Let us know when and how we can help.

### Submissions

**We would love to print your submissions for the Newsletter.**

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source.

If taken from previously printed materials include its copyright so that we can acknowledge it.

The committee reserves the right to edit or refuse any articles submitted.

**Central Office appreciates ALL of their volunteers**

### Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Click for online form to sign up  
<http://www.temeculacentraloffice.org/gratitude->

### Central Office Service

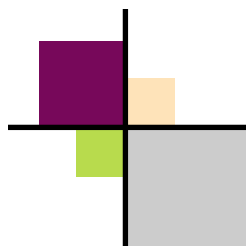
Please call (951) 695-1535

if you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

	Jul 16	Jul 15	\$ Change	Jan - Jul 16
Tem Del Rio Survivors	800.00	400.00	400.00	4,500.00
Tem Ser Cir/M-S 7am/Att Adj Group	377.32	350.00	27.32	1,150.99
Mur Community House/Mon-Sat 7am/ABSI	276.00	311.00	-35.00	1,512.00
Tem Serenity Friday 6pm #710973	256.00	60.00	196.00	596.00
Tem Mary Phillip Sen Ctr/Thur 6pm/For Fun	162.45	0.00	162.45	162.45
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	138.00	0.00	138.00	138.00
Tem Just Us Girls 2	122.00	0.00	122.00	294.00
Tem Hill Recovery Sat 8am Early Risers	120.00	188.47	-68.47	720.00
Tem RC Church Office/Tue 6pm/Mosh Pit	120.00	240.00	-120.00	480.00
Tem Ser Friday 10pm Candlelight	120.00	0.00	120.00	120.00
Mur Community House/Wed 7pm/Mens Stag	100.00	0.00	100.00	230.00
Tem Alano Club Friday Speaker Mtg	100.00	0.00	100.00	100.00
Mur Monday Night Men	100.00	0.00	100.00	700.00
Mur United Methodist/Tue 10am/Womens	100.00	0.00	100.00	350.00
Mur/TVCO Intergroup/#179377	73.00	61.51	11.49	306.75
Tem/Wed 5pm/Just Us Girls	60.00	0.00	60.00	390.00
Mur United Methodist/Mon 7pm/Lil Big Book	50.00	50.00	0.00	200.00
Mur/UMC/Mon Noon/Womens ABSI #709011	40.00	40.00	0.00	200.00
Anza Manic Mondays Women's Meeting	20.00	0.00	20.00	20.00
LE AOG Church/Wed Noon/Acceptance	10.00	0.00	10.00	70.00
LE AOG Church/Thur Noon/Womens BB	10.00	0.00	10.00	20.00
SC Boston Billies/Wed 7am/Mens Breakfast	10.00	61.00	-51.00	60.00
Rainbow Grange/Sun 730pm/Participation	0.00	0.00	0.00	180.00
SC Unity Hall/Umbrella #164257	0.00	250.00	-250.00	0.00
Serenity Cup Tournament	0.00	38.00	-38.00	0.00
Menifee/Sun 9am/Grass Roots #706488	0.00	0.00	0.00	197.10
Tem Alano Club Sat Noon Sobriety Sisters	0.00	0.00	0.00	50.00
Tem Alano Club Tues Grapevine Meeting	0.00	0.00	0.00	45.00
LE TMP Wed 530 The Pizza Mtg #709008	0.00	0.00	0.00	82.48
Tem Hill Recovery Mon 10am Open Arms	0.00	24.00	-24.00	10.00
LE TMP M-Sat 7am Early Birds	0.00	0.00	0.00	5.00
Tem Hill Recovery Tue Noon Living Sober	0.00	100.00	-100.00	0.00
LE Meeting Place/Sun 7am/Att Mod	0.00	10.00	-10.00	10.00
LE Meeting Place/Fri 730pm/TGIF	0.00	0.00	0.00	40.00
Tem Mon Night Men	0.00	100.00	-100.00	400.00
Tem Pech Sr Ctr/Fri 7pm/Bats Belfry	0.00	0.00	0.00	100.00
LE Lutheran Church Taco Tuesdays	0.00	54.00	-54.00	0.00
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	0.00	0.00	0.00	180.00
Tem Sat 8pm/World Famous Speaker Meeting	0.00	0.00	0.00	68.00
Tem Ser Cir/Fri Noon/	0.00	80.00	-80.00	60.00
Tem Ser Cir/Mon Noon/Participation	0.00	0.00	0.00	75.00
Tem Ser Cir/Sun Noon/Participation	0.00	0.00	0.00	60.00

continued

Tem Ser Cir/Thur 715pm/Serenity Seekers	0.00	9.50	-9.50	36.00
Tem Ser Cir/Thur Noon/Nooners	0.00	0.00	0.00	83.00
Tem Ser Cir/Tue 730pm/Mens Stag	0.00	152.62	-152.62	275.00
Tem Ser Cir/Tue Noon/Living Sober	0.00	0.00	0.00	72.00
LE 1st Lutheran/M,Tue,Th,Sat 730pm/Bells	0.00	33.00	-33.00	193.08
Tem Ser Tuesday 6pm	0.00	0.00	0.00	5.00
Idyllwild We Don't Know Thurs 6pm	0.00	0.00	0.00	40.00
Tem St Catherine's/Fri Noon/Step Study	0.00	108.90	-108.90	0.00
Tem The Meeting Place/Thurs 630pm/Solutio	0.00	0.00	0.00	20.00
Tem Wellness Center 8am M-F	0.00	0.00	0.00	54.00
Tem/The Alano Club/Sun 6pm/Twilight	0.00	0.00	0.00	35.00
Anza Thur 7pm/Mens Stag	0.00	0.00	0.00	200.00
Temecula Joe & Charlie Workshop #711469	0.00	0.00	0.00	625.00
Wildomar Grape Street/Fri 7pm/Step Study	0.00	0.00	0.00	20.00
Wildomar on Grape /Sun7pm/Pigs onthe Wall	0.00	50.00	-50.00	75.00
Wildomar Wild Ones #653642	0.00	0.00	0.00	550.00
Murrieta The Searching Party	0.00	0.00	0.00	60.00
Mur Community House/Sun 730pm/The Geek	0.00	30.00	-30.00	67.00
Mur United Methodist/Wed 8pm/Discussion	0.00	0.00	0.00	202.08
TOTAL	<u>3,164.77</u>	<u>2,802.00</u>	<u>362.77</u>	<u>16,494.93</u>



## Valley Buck a Month Club

## Personal Contributions

<u>Date</u>	<u>Name</u>	<u>Amount</u>
7/7/16	Stephan	100.00
7/7/16	Sandra N	5.00
7/7/16	Sharon C	5.00
7/9/16	Cheri R	5.95
7/11/16	Jason F	12.00
7/12/16	Annie D	40.00
7/16/16	Mike B	20.00
7/24/16	Tom C	20.00
7/28/16	Darcie D	10.00
7/30/16	Collette M	10.00
7/30/16	Linda F	50.00
7/30/16	Gary G	25.00
7/31/16	Paul R	20.00
7/31/16	Jim F	30.00
7/31/16	Tim M	10.00
7/31/16	Mike B	20.00
7/31/16	Terese B	20.00
<b>Jul 16</b>		<b>402.95</b>

<u>Date</u>	<u>Name</u>	<u>Amount</u>
7/30/16	Gene W	5.00
7/30/16	Deddrick	16.00
7/30/16	Richard W	2.00
7/30/16	Marcos	25.00
7/30/16	Mary	7.00
7/30/16	Rick	2.00
7/30/16	Karen K	2.00
7/30/16	Katrina	2.00
7/30/16	Chuck	10.00
7/30/16	Dave	5.00
7/30/16	Bob	5.00
7/30/16	Arnie	1.00
7/30/16	Patty	2.00
7/30/16	Tom	3.00
7/30/16	Peter	1.00
7/30/16	Chelsea	1.00
7/30/16	Georgia	1.00
7/30/16	Jim	2.00
7/30/16	John	1.00
7/30/16	Ron	3.00
7/30/16	Joe O	1.00
7/30/16	Debbie	2.00
7/30/16	Jenny H	10.00
7/30/16	Deddrick	17.00
7/30/16	Suzie	10.00
7/30/16	Michelle B	1.00
7/30/16	Don	1.00
7/31/16	Pauline S	25.00
<b>Jul 16</b>		<b>163.00</b>

### Activity Log

Phoned in	169
Walk ins	201
AA Meeting	93
Al-anon	2
12 Step	5
Donations/Purchases	68
Misc/Other Business	15

### Volunteers

- 1 Bert
- 2 Cari
- 3 Chris
- 4 Debbie
- 5 Debi
- 6 Fitz
- 7 Jill M
- 8 Jim F
- 9 Karen
- 10 Kelli
- 11 Melissa
- 12 Nick
- 13 Pat
- 14 Paul C
- 15 Robin
- 16 Shawn
- 17 Stan
- 18 Steve
- 19 Stuart
- 20 Tony



Date	Name	Amount
7/8/16	Desmond Y Celebrates 12 Years	12.00
7/22/16	Terese B Celebrates 9 Years	10.00
		<b>22.00</b>

July 2016 Birthdays from Murrieta Community House ABSI Meeting J

Ron Murrieta Celebrated 4 years  
 Peggy Murrieta Celebrated 7 years  
 Arnie Murrieta Celebrated 24 years



# Ladies Luncheon

The proceeds of this luncheon benefit:  
Temecula Valley Central Office, District 17, H & I, Mid So Cal and GSO

7th Annual  
**Temecula Valley  
Women's Luncheon**  
Sunday, September 20th

at  
Embassy Suites  
29345 Rancho California Road  
Temecula, CA 92591

11:00—12:00 Registration / Greet & Meet  
12:00—1:00 Lunch (LIMITED, 130 tickets)  
1:00—2:30 Speaker & Raffle

**Speaker, Tami P. ~ Chatsworth, CA**

Registration Information  
Kimberly Funk 909-841-7935  
Theresa B. 951-217-8964

*Tradition 7 Self Supporting*

<b>Make checks payable:</b> <b>TVWA</b> Temecula Valley Women's Association  <b>Mail to: TVWA</b> P.O.BOX 337 Murrieta, CA 92564	Name	Name on Badge	Requesting Scholarship
	Address		Luncheon \$37.00
	City	zip	Luncheon Donation for Scholarship Fund
	Phone	email	\$
	Choose a Luncheon Menu Selection ( <i>circle one</i> )		
	<b>Grilled Chicken &amp; Spinach Salad or 3 Cheese Artisan Ravioli</b>		<b>Total</b>

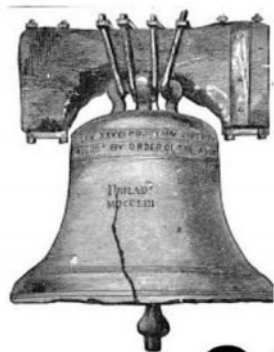
Payment must be received by September 11th.

One registration per person.

10 ladies per table.

Ladies send in your registration forms and payment together with the ladies you wish to sit with.





**21<sup>st</sup> Annual  
Liberty Bells  
Half Cracked  
But Liberated**



**CAMP OUT WEEKEND**

Everyone is Welcome ~ Family & Friends

**October 14, 15, 16, 2016**

**\$15** Individual **\$30** Family, FOR THE WHOLE WEEKEND!

*Pet Friendly Camp (\$2 per day, per pet)*

Check-In 2:00 Friday ~ Check-Out 12:00 Sunday

**POT LUCK SATURDAY 5:00 PM**

Campfire Meeting Saturday 7:30 pm

**Scheduled Meetings & Free Coffee Start 5pm Friday!**

Horseshoe Tourney Saturday

**Hiking · Biking · Napping · Eating · Games · All Weekend!**

Loop "B" Hurkey Creek Park

56375 CA-74, Mountain Center, CA 92561

RV's and Trailers are welcome

**This is a Dry Campsite**

**No Hook-Ups**

**No Dump Station On-Site**



# **TVCO Softball Tournament & Family Picnic**

**Sunday,  
October 2nd, 2016**

**California Oaks Sport Park 8am-5pm**

**Meal Tickets on SALE NOW!  
Purchase at Central Office or Meetings  
\$10.00 each...**

**Tickets will also be available for purchase at the park!**

**Kids 6 and under eat FREE!**

**EVENT or TEAM INFORMATION CALL  
Office (951) 695-1535 or Paul (951) 837-6949**

Temecula Valley Central Office  
Annual Anniversary  
Dinner/Dance  
Presents

# Dancing Under the Stars

Friday November 4, 2016

at the  
Temecula Community Center  
28816 Pujol St.

Doors open 6:00. • Dinner at 6:30

Raffle at 7:30

and Dancing 8:00 - 10:00

\$20.00 person

Dress - California Casual

Volunteers & Raffle items needed  
Call Central Office at 951-695-1535  
for information

*Join us in celebrating TVCO's Anniversary with an  
evening of Dinner and Dancing*