

February 2017



Gratitude Gazette

Temecula Valley Central Office

<http://www.temeculacentraloffice.org>

951-695-1535 hotline 24 hours

Submissions

The 2nd Step

Open-minded

A member gets a morning reminder to appreciate our spiritual diversity;

Alcoholics Anonymous

I AM RESPONSIBLE
Whenever anyone,
anywhere, reaches
out for help, I want the
hand of AA always to
be there, and for that I
am responsible.

• **Declaration of 30th
Anniversary Interna-
tional
Convention, 1965**

“The phrase ‘God as we understand Him’ is perhaps the most important expression to be found in our whole AA vocabulary. Within the compass of these five significant words there can be included every kind and degree of faith, together with the positive assurance that each of us may choose his own.”

From “God As We Understand Him: The Dilemma of No Faith” —Bill W., April 1961

As I’ve grown older in AA, I’ve had to resist the urge to grow set in my ways and become closed-minded about differing viewpoints. When the above quote appeared in my inbox as the Grapevine Quote of the Day, it reminded me that Bill grew in the opposite direction, and that the lifetime course of his writings challenges me to do likewise. As a young man, Bill wrote the first draft of the Steps using the narrower language “God” and strongly emphasized his “hot flash” spiritual experience in writing the Big Book. As he grew older, he became more and more accepting, urging members throughout the ‘50s and ‘60s that the best thing they could do for AA was to “raise the bottom.”

Viewed against the backdrop of the phrase “God as we understand him,” Bill’s idea of raising the bottom far surpasses the emotional, physical, material and spiritual bottom where I became willing to consider the Fellowship of the Last Resort as an alternative to my former self-driven life as an active alcoholic. More broadly, raising the bottom challenges me today to open the door all the way, so any alcoholic can enter, dwell and remain comfortable for as long as he or she needs, regardless of the flavor or intensity of personal spiritual taste. Who am I to judge whether an agnostic, an atheist or any other kind of theist or deist, possesses the spiritual basics needed for recovery?

Once upon a time, “spiritual diversity” sounded to me like a New Age watering down of “true religion.” Now, I recognize spiritual diversity as so much healthier than its alternative—which would be spiritual in-breeding. If I can’t trust my Higher Power to protect AA from any ill effects that might arise from diversity of spiritual experience among our members, then I don’t have much of a Higher Power, do I?

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-- B.C. New Market, Maryland (G.V. Dec. 2013)

Therefore, Step Two is the rallying point for all of us. Whether agnostic, atheist or former believer, we can stand together on this Step. True humility and an open mind can lead us to faith, and every... meeting is an assurance that God will restore us to sanity if we rightly relate ourselves to Him.

(Twelve Step and Twelve Traditions, pg 33)

TRADITION TWO

“For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.”

As I sit here I am wondering what in the world came over me when I volunteered to write this submission. I know that I wanted to be of service, and that is what I will attempt to do. I read the tradition straight out of the 12 and 12 and learned about the origins of the first group conscience taken by the alcoholics that Bill Wilson and Lois were helping in their home. I identified with Bill's story about having a great idea only to find out that it was not so inspirationally delivered as he had thought to himself. The growth in the man who divinely started this modern day miracle we lovingly know as Alcoholics Anonymous inspired me shortly before I wrote this. In the past year I have been a member of a home group that consists of all men members. Our stag group doesn't allow cussing, there is no holding of hands, and we take our hats off for prayers. These are all group guidelines that were voted for by our groups founding members. There is a genuine vibe of becoming better men as we stay sober and share our experience strength and hope with one another. In recent months I was able to be a part of the group conscience in several business meetings. As in the 12 and 12 book, we announced for three consecutive meetings votes that would be taking place at the next business meeting so that no one who ever missed a meeting that month for whatever reason, would find themselves excluded when we took a vote of our group conscious. It has been an educational process for sure! As an example, one of most heated business meetings involved distribution of our funds. There was an energy that rivaled a primary election that we would watch in politics. Men argued their positions, opposing sides were given equal opportunities to speak, and some voices were even raised. In the end a vote was taken. The vote was accepted by all even if begrudgingly so. And then the most amazing thing happened after the meeting. The men who were arguing were shaking hands, and yes even hugging each other. What I saw on that night was the Spirit of A.A. win. Not any individual side went away from that business meeting not feeling a part of. Seemingly as we would have it a loving authority whom we chose to call God, had His voice heard about what really mattered. And thus is my personal story of the Second Tradition.

Ernest D.

Submissions

DEEP DOWN INSIDE

When we talk about a "power greater than ourselves", we all have a different way of expressing the way we, as individuals, try to describe our understanding of it. We hear a person say "*deep down in my heart, I knew better*" and if we take that sentence literally we could ask, "*how can an organ that pumps blood to everything in our body, know better*"? It is obviously a **figure of speech** meaning something else. Or "What is a soul"? "What shape does a soul take"? That's another thing a person could have a problem defining. Then there's, "What is a conscience"? It seems to be something inside of us that governs our behavior to some degree or another, and causes us to feel guilty if our conscience is not clear, but these things that I'm describing here are not like organs that can be surgically removed or replaced. These things seem to me to fall into the **spiritual realm**. Things that we can't see or describe, but know that they have a profound effect on our day to day living.

On page 55 in the Big Book, it says "*deep down in every man, woman, and child, is the fundamental idea of God.*" This statement does not exclude anyone and I believe that we all can access that fundamental idea, and call it anything we want to. *Even the militant atheist has a conscience* and has that fundamental idea inside of him as well, and when it comes to alcoholism, he often bridges the gap when he comes to an understanding of this and is satisfied with a more generic description, such as "*a power greater than myself.*" It's just that simple. The main thing is to come to recognize and to separate the literal ideas from the figurative ideas and drop the prejudgment of what other people use to find their path to enlightenment.

WE all seem to come into A.A. on the defensive. Life hasn't been good to us, up to that point, and we have been conditioned to defend ourselves, after all, we are used to getting the short end of the stick. When we cross that line in our lives when we realize that we are not immortal and, if we don't do something about it soon, we may cause irreparable damage to ourselves, our families, or others, we show up at A.A. and begin the slow process of excepting outside input. Most of us resist this and only give it up a little at a time. On page 27 in the 12X12 it says, "to acquire it, (higher power), I had only to stop fighting and practice the rest of A.A.'s program as enthusiastically as I could". It worked for me.

In tradition two in the 12X12, it speaks of "a loving God as he may express himself in our group conscience". Throughout all my years in the program, the answers to most of my problems came from the collective input of others that came before me, in the program. Much of my intuition didn't come from a comment or a word, but came in fragments of many different comments and words which my inner self collected without my knowing and the answers were there when I needed them. My part in it was to find the strength to surrender to something other than my own failed thinking. Strength to surrender sounds like an oxymoron, but I find it to be essential to crossing over into a way of thinking that has worked on alcoholics in the millions, and all I had to do was to let go of my egocentric thinking, start listening to others and, let the healing begin. My higher power did the rest.

RICK R.

Of the Heart

Don't determine your worth
by comparing yourself with others.
It is because we are different
that each of us is special.

Don't set your goals
by what other people deem important.
Only you know what is best for you.

Don't take for granted
the things closest to your heart;
cling to them as you would your life,
for without them life is meaningless.

Don't let your life slip through your
fingers
by living in the past or for the future.

By living your life ONE DAY AT A TIME
you live all the days of your life.
Don't give up
when you still have something to give.

Nothing is really over
until the moment you stop trying.

Don't be afraid to admit
that you are less than perfect;
it is this fragile thread
that binds us to each other.

Don't be afraid to encounter risks.
It is by taking chances
that we learn how to be brave.

Don't shut LOVE out of your life
by saying it's impossible to find.

The quickest way to receive LOVE
is to give LOVE,

The fastest way to lose LOVE
is to hold it too tightly,
and the best way to keep LOVE
is to give it wings.

Don't dismiss your dreams.
To be without dreams
is to be without HOPE;
to be without HOPE
is to be without purpose.

Don't run through life so fast
that you forget not only
WHERE YOU'VE BEEN,
but also
WHERE YOU'RE GOING.

Life is not a race,
BUT A JOURNEY-
TO BE
SAVOURED
EACH STEP
OF THE WAY.

Author Unknown



AA ACCOUNTABILITY

Rick R.

If, when born, we understood, and had the power to choose,
How many of us would have picked, a life controlled by booze?
The cards we're dealt in youthful years, affect how we progress,

And when we added alcohol, it ended in distress.

Did we have power to change our ways, relying on self will?

The ones that harbor that idea are, out there drinking still.

I thought that I was guilty for, the way that I was living,
And of that life I thought my friends, could never be forgiving.

But I was wrong and in AA, God changed my way of thinking,

To a life of peace and quiet, and absent of the drinking.

A person's not responsible for, contracting a disease

That rendered him a hopeless soul, and brought him to his knees.

There was no choice when he was born, conditions paved his road.

The guilt and shame he carried was an overwhelming load.

Accountability is how; he learned to right those wrongs.

He finds himself in AA and, that's right where he belongs.

Who could fault a person who, accounts for all their flaws?

Then turns them into assets and, they rarely seek applause.

Keep this in mind when judging him, we're not all referees.

Those failings were all symptoms of, a horrible disease.

THE TWELVE SUGGESTED STEPS have meant a great deal to me but there is one part that does not apply to my case.

It says in the Second Step "Came to believe that a power greater than myself could restore me to sanity," or words to that effect.

I want to tell the cockeyed world I'm not insane and never have been, either drunk or sober. My wife backs up this opinion--she frequently says, "You were no more crazy when you were drinking than you are now," and all within listening distance smile and nod their heads.

I did many smart things when I was drinking and I will recount one "for instance" to prove it.

My drinking took place before, during and after Prohibition, but the episode I call to your attention occurred during the so-called bone dry era.

I had a standing order for a half-gallon of hooch a day--but don't get the idea I drank that much every day. I did not. I had to save large quantities for the nights.

Eventually my life became somewhat disorganized, unreal, and entirely unsatisfactory. I had to do something about it. I was entirely capable of meeting the situation, however, and I devised a "system."

If, instead of buying a half-gallon at a time I bought half-pint "shorties," I would find it less convenient and more expensive to drink and thereby curtail my daily intake. The prevailing prices at that time in my locality were \$3.00 per half-gallon and one dollar for a "shorty."

After a brief experimental period I found this system was in some respects impracticable. In the first place the "shorties" were well named. They did not contain a full half pint--instead of sixteen to the gallon it was closer to twenty, which meant that I had to make ten trips a day to the source of supply instead of just one. This was a terrible strain on my nervous and physical resources and very wasteful of shoe leather. (I couldn't drive my car for this purpose--people would recognize it. But if they simply saw me walking into the bootlegger's they wouldn't recognize me--I did not look like myself.)

The factor that was most instrumental in the scrapping of this system was the realization that drinking was now costing me \$10.00 a day. . . .as against the former cost of \$3.00.

Being very versatile and ingenious, I was not disheartened. I simply abandoned the idea and adopted a better plan: I found that by buying in five gallon lots, I could get--for \$5.00 a gallon--100-proof "corn squeezings" made with the very best swamp water. Its mortality rate was less than one-half of one per cent.

I therefore procured a five-gallon charred oak keg and laid in a supply in my "attic study."

My system was very simple: I would bootleg to myself. If I could afford to pay an outsider at a rate of \$20.00 a gallon, I could afford to pay myself the same amount and at the same time cut out all the leg-work and assure myself of an ample supply.

When I needed a drink I would get down the keg and syphon out a pint and put \$2.00 in the desk drawer. This was the perfect set-up. I had whiskey whenever I wanted it and I was making money in the process.

My measuring bottle was a pint prescription bottle and they ran eight to the gallon, so I was paying myself \$16.00 a gallon for my giggling-water that only cost me five.

With profits derived from this venture, I paid up all my overdue bills and had my various lodge dues paid up three years in advance. Money began to pour into my desk drawer. This too began to pose a problem; I began to worry--about the house catching fire, about thieves breaking in, about snoopy Internal Revenue officers and --last but not least--my tricky wife finding my hoard (on the flimsy pretense of cleaning up the house).

Restore to Sanity?

Continued...

Something had to be done quick. . .and my fertile brain was equal to the test. I would convert this surplus money into additional kegs and likker! So I bought four more, which gave me a total warehouse capacity of twenty-five gallons.

Now another special dividend appeared. The whiskey in the charred kegs was improving with age. By the time I got to Keg No. 2 there was a noticeable improvement over Keg No. 1. . .Keg No. 3 was better than No. 2 and by the time I reached Keg No. 5, it had attained a rich mahogany color and was as smooth as a . .well, *smooth*.

Money continued to pour into the desk drawer. I was headed toward financial independence until one day I made a costly error.

I had drained off a pint from one of the kegs but when I opened my pocketbook, I was temporarily embarrassed.

It was a situation that could be easily remedied later on that day but in order to play safe I opened up an account in a handy book and debited myself in the amount of \$2.00.

From that day on, that charge account was irresistible. I began to charge purchases even when I had the cash on me.

To be entirely frank about the matter, I drank myself out of business but it was no fault of the system. The system was good--a clear indication of my sagacity and mentality even in my drinking days.

Never being the kind of guy who could be stalemated, I got another idea. . .why not sue myself for the unpaid whiskey bill? The actual monetary loss was well in excess of \$400.00 and surely I was entitled to it.

I figured that if the court should rule that I must pay the bill, my family would come to the rescue and provide the cash rather than see my good name tarnished or my credit impaired. I would then get the same lawyer friend to copyright the system and give him a quarter interest in the profits in lieu of his usual fee.

I called on my attorney--a delightful person who, unfortunately, has since drunk himself to death--and asked him to represent me in this matter.

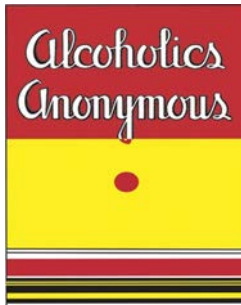
After I explained the case in some detail, he wanted to know which "me" I wanted him to represent, the "debtor me" or the "creditor me." Lawyers are so damned technical.

This lawyer did confer with the judge by phone and asked if such a case was admissible in his court. My lawyer did not mention my name but the judge considered the unusual aspects of the case and identified me easily.

The judge, after giving warning about probable interest being attracted to the case by Prohibition, Income and Licensing authorities, said he would be glad to hear the suit. He called our attention to the fact that our community and his Court would receive a million dollars worth of free publicity from the papers all over the nation.

That decided it, definitely. I wasn't going to give all those stinkers a million dollars' worth of profit out of my idea--what the hell, did they think I was crazy?

T. W. R.
Alexandria, Virginia



Step and Tradition Guidelines

Step 2

"Came to believe that a power greater than ourselves
could restore us to sanity."

How It Works

When therefore, we speak to you of God, we mean your own conception of God...

We need to ask ourselves but one short question.

Do I now believe, or am I willing to believe, that there is a Power greater than myself?

(Big Book pg 47)

Tradition 2

"For our group purpose there is but one ultimate authority- a loving God
as he may express Himself in our group conscience.
Our leaders are but trusted servants; they do not govern."

Growing pains now beset the group. Panhandlers panhandle. Lonely hearts pine. Problems descend like an avalanche. Still more important, murmurs are heard in the body politic, which swell into a loud cry: "Do these old timers think they can run this group forever? Lets have an election!" The founder and his friends are hurt and depressed. They rush from crisis to crisis and from member to member, pleading: but its no use, the revolution is on. The group conscience is about to take over.

(Twelve Steps and Twelve Traditions pg 133-134)

AA Service Meetings

What	When	Where
H&I Committee Meeting	1st Monday - 7:30pm	TVAC—27470 Commerce Center Dr. Temecula, CA 92590
TVCO Board Meeting	1st Tuesday - 6:30pm	Central Office - All are welcome, but only Board members may vote.
Mid So-Cal Area Meeting	2nd Sunday - 9:30am	Meets at various locations. Call Central Office for meeting location
Cooperating with Prof Community (CPC)	2nd Tuesday - 5:45pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
GSR Meeting - District 17	2nd Tuesday - 6:30pm	Center for Spiritual Living - 26805 Murrieta Rd. Sun City, CA 92585
Intergroup Meeting	3rd Tuesday - 6:45pm Visitors Welcome	United Methodist Church, Murrieta 24652 Adams at Kalmia & Adams
GSR Meeting - District 14	3rd Wednesday - 7pm	Good Shepherd Episcopal Church 308 E Acacia Ave, Hemet, CA 92543

What is the Intergroup?

Each group is encouraged to have an Intergroup Representative. This person is the liaison between Intergroup and their home group. The Intergroup Central Office depends upon the local members and groups for the necessary support to carry out its responsibilities. This support comes in the form of volunteer help and financial contributions.

Our efficiency and the continuation of services offered are related to the level of support from the groups. Please register your group at Central Office. Any A.A. member is welcome to attend the Intergroup or Board meeting as a guest. If your group is interested in joining Intergroup, send a member to the meeting, and we will gladly give you all the information you need to get started.

“The Intergroup associations are the best insurance we can have that our life lines to the hundreds of thousands yet to come will never break or tangle. Let us always be generous. Let us warmly support Intergroup.”

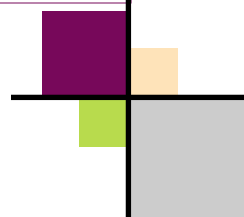
AA co-founder Bill W. 1949

Bridging the Gap

Bridging the Gap is designed to help an alcoholic between a treatment program or prison make the transition. One of the more slippery places in the journey to sobriety is between the door of a facility and the nearest AA group or meeting. AA experience suggests that attending meetings regularly is critical. In order to Bridge the Gap, AA members have volunteered to be temporary contacts & introduce newcomers to AA. It is suggested that the temporary contact take the newcomer to a variety of AA meetings; introduce him or her to other AA's; ensure that he or she has some phone numbers of several AA members and share the experience of sponsorship and a home group.

Hot Line Schedule

1st Monday	Just Us Girls (Temecula)
1st Tuesday	Tuesday 10 Am Women's 12x12 (Murrieta)
1st Wednesday	Women's Closed As Bill Sees It - Monday 12:00 (Murrieta)
1st Thursday	Thur. Women's 10:00am-(Temecula)
1st Friday	Men's Stag 7:00 Pm Wednesday (Murrieta)
1st Weekend	Liberty Bells (Lake Elsinore)
2nd Monday	Saturday Early Risers (Temecula)
2nd Tuesday	Unity Hall 7 Am (Sun City)
2nd Wednesday	The Funks
2nd Thursday	Michael J
2nd Friday	Cheryl
2nd Weekend	Mosh Pit
3rd Monday	JUGS 2
3rd Tuesday	JUGS 2
3rd Wednesday	Laura L
3rd Thursday	Joyce
3rd Friday	Back To Basics (Sun City)
3rd Weekend	JUGS 2
4th Monday	Sunday 7 Am Attitude Adjustment (Lake Elsinore)
4th Tuesday	Searching Party
4th Wednesday	Linda D
4th Thursday	Jill M
4th Friday	Women's Candlelight -Thursday (Temecula)
4th Weekend	Wild Ones Grape Street (Wildomar)
5th Monday	Sunday Came To Believe (Temecula)
5th Tuesday	Greg L
5th Wednesday	Bobbi And Richard
5th Thursday	Andrea
5th Friday	Brenda and John W (Wildomar)
5th Weekend	Men's Stag - Tuesday 7:30 pm (Temecula)



What You Get From Central Office

During the day, your Central Office keeps the doors open to assist recovering and suffering AA members alike and provide the following services: We provide the Big Book. We provide the 12x12, assorted literature, chips, and newcomer packets.

Your office manager organizes volunteers, makes sure the office is a healthy place for all, keeps your accounting data accurate, and safe guards your inventory. The office manager is there to support the groups and the individual members of our fellowship. We make and distribute your meeting schedules and we publish the Gratitude Gazette.

Twenty-four hours a day, seven days a week, volunteers take calls from suffering alcoholics and organize 12 step calls. The phone line and special call-forwarding are paid for by your central office contributions.

Please ask at your next business meeting if you are contributing monthly to your Central Office. It doesn't have to be a lot. Being self-supporting means not only paying for your rent and coffee, but also paying for the services you receive through Central Office.

If your group has stopped contributing (or never started), please bring it up at your next business meeting and take a group conscience.

Submissions

We would love to print your submissions for the Newsletter.

The primary theme of any article content must pertain to; alcoholism and recovery, the Twelve Steps, The Twelve Traditions, or The Concepts. Poems, inspiring materials, AA trivia, jokes and cartoons are welcome also. Proper credit must be given to each article's source.

**Please Share
Your
Experience
Strength
And
Hope**

Central Office appreciates ALL of their volunteers

Get On The List

Be notified of meeting changes, new events and other important AA information from your Gratitude Gazette.

Click for online form to sign up
<http://www.temeculacentraloffice.org/gratitude->

Central Office Service

If you can be of service at Central Office by volunteering for time slots to answer phones and help walk-ins. Volunteers are always appreciated, and of course you get the grand reward...

Sobriety for another day!

Please call (951) 695-1535

January 2017 Group Contributions

	<u>Jan 2017</u>
Tem Del Rio Survivors	1,200.00
SC Unity Hall/Umbrella #164257	900.00
Tem Ser Cir/M-S 7am/Att Adj Group	458.39
Tem Serenity Friday 6pm #710973	174.56
Tem Pechanga/Sun 730pm/Participation	138.00
Mur Monday Night Men	100.00
Mur Community House/Wed 7pm/Mens Stag	100.00
Mur Community House/Mon-Sat 7am/ABSI	99.00
Tem Pech Sr Ctr/Mon 6pm/Mon Madness	90.00
Tem Hill Recovery Sat 8am Early Risers	89.00
Menifee/Sun 9am/Grass Roots #706488	88.48
Mur/TVCO Intergroup/#179377	81.00
Tem RC Church Office/Tue 6pm/Mosh Pit	78.00
Tem Just Us Girls 2	70.50
Tem Pech Sr Ctr/Wed 7pm/Step Sisters	57.50
Mur United Methodist/Mon 7pm/Lil Big Book	50.00
Mur United Methodist/Tue 10am/Womens	50.00
Mur/UMC/Mon Noon/Womens ABSI #709011	40.00
Temecula Joe & Charlie Workshop #711469	25.00
Wildomar Grape Street/Fri 7pm/Step Study	20.00
Anza Manic Mondays Women's Meeting	20.00
LE TMP M-Sat 7am Early Birds	<u>5.00</u>
TOTAL	<u>3,934.43</u>

Thank you!

Valley Buck a Month Club

Date	Name	Amount
January	ABSI	Meeting
2017	Community	House

This meeting will combine their January and February Bucks for a bigger donation this month.

Central Office Activity

January 2017

Activity Log

Phoned in	194
Walk ins	180
AA Meeting	70
Al-anon	3
12 Step	7
Donations/Purchases	107
Misc/Other Business	28



Volunteers

1. Bert
2. Chris
3. Debi
4. Frank
5. Jessica
6. Jill M
7. Jim F
8. Judy
9. Karen
10. Kelli
11. Mark
12. Melissa
13. Nick
14. Shawn
15. Steve
16. Stuart
17. Tony
18. Jack



Date	Name	Amount
January	We had no AA Birthday/Anniversary Donations	0.00
2017	for this month. Please consider making a donation.	
		<u>0.00</u>



AN "OLD FASHION" OLD TIMER'S MEETING

AT

UNITY HALL
27732 ENCANTO DR., SUN CITY, CA 92586

Saturday - FEBRUARY 18, 2017

FOOD – 1:45 – 2:45 PM

MAIN DISH, CHIPS, BEVERAGES WILL BE PROVIDED
By The Board

PLEASE BRING YOUR FAVORITE SIDE DISH

MEETING – 2:45 PM – 5:00 PM

ALL "OLD TIMER'S" WITH 20 YEARS OR MORE
OF CONTINUOUS SOBRIETY

ARE INVITED TO SHARE AT THE PODIUM

EVERYONE IS INVITED TO ATTEND

AN "OLD FASHION OLD TIMER'S" MEETING
When 20 Years of Sobriety was considered to be
an OLD TIMER!

For More Information call: Ernie B. (951) 213-9503



2017 Schedule

Flight (2012) Saturday – Feb 18

Smashed (2012) Saturday – Mar 18

My Name is Bill W. (1989) Saturday – Apr 15

When Love is Not Enough (2010) Saturday – May 20

DARK – Call for Private Showing Saturday – Jun 17

DARK – Call for Private Showing Saturday – Jul 15

DARK – Call for Private Showing Saturday – Aug 19

Clean and Sober (1988) Saturday – Sep 16

Bill W Documentary (2012) Saturday – Oct 21

(all features include cartoons)

7111 Arlington Ave, Suite B

Riverside CA 951 785-0845

(Past the Airport in the Riverside Air Park)

Show Time: Doors open at 7:00PM.

The movie starts at 7:30PM.

Stay after and tour the archives.

Cost: FREE!

Bring your lawn chairs or chaise lounge and enjoy classic Hollywood movies about AA in our own unique theater. (we have chairs too!)

Refreshments will be available

THE 8TH ANNUAL PANCAKE SMACKDOWN IS BACK!



**SUNDAY MARCH 8TH
MURRIETA COMMUNITY CENTER
41810 JUNIPER ST. 7AM - 12PM**

**THIS IS A FULL BREAKFAST AND CIRCUS!!!
PANCAKES, EGGS, BACON, SAUSAGE, FRUIT, MILK, JUICE & COFFEE!!
ALL FREE & ALL YOU CAN EAT!!!**

**THERE WILL BE A SPEAKER MEETING FOLLOWING THE BREAKFAST SO STICK AROUND!
EARLY BIRD COFFEE 7:00 - 8:00 AM**

**BREAKFAST SERVED & RAFFLE BEGINS 8:01 - 10:45 AM
SPEAKER MEETING 11:00 AM - 12:00 PM**

**GAMES & PRIZES!!
HUGE RAFFLE!!
CASH DRAWING!!**

**THE EVENT IS ALSO A MEMORIAL FOR ALL IN OUR FELLOWSHIP THAT WE HAVE LOST.
PLEASE CALL JASON IF YOU WOULD LIKE TO ADD A PICTURE OF YOUR LOVED ONE TO
THE MEMORIAL BOARD.**

**IF YOU ARE INTERESTED IN DONATING TO THE RAFFLE OR MAKING A DONATION TO
HELP MAKE THIS EVENT POSSIBLE
PLEASE CONTACT JASON 951-691-9874.**